

## **ASHRAE**

## DISTINGUISHED LECTURERS PROGRAM

| FOR OFFICE USE |                        |  |  |
|----------------|------------------------|--|--|
|                | Allocated visit: \$    |  |  |
|                | Non-allocated visit: © |  |  |
|                | Pool visit: •          |  |  |

## 2019-20 Participation Form

| This form shall be used for both single-chapter and multi-chapter visits. Please confirm speaking date(s), and verify the information in writing to the lecturer. Complete the information below, attach a copy of your confirmation correspondence, and send this form to the Chapter Technology Transfer Committee (CTTC) Region Vice-Chair for your Region. CTTC RVC contact information is available at <a href="http://www.ashrae.org/distinguishedlecturers">http://www.ashrae.org/distinguishedlecturers</a> .  Multi-Chapter visit requests that exceed \$2000.00 for U.S./Canada visits and \$3500.00 for International visits must be approved by the CTT Committee. Multi-Chapter visits that do not exceed these amounts can be approved by ASHRAE staff. |   |                       |               |  |  |
|---|---|-----------------------|---------------|--|--|
| 1. Host/Organizing Chapter:   | 2. Multi-Chapter Visit: Yes No  |                       |               |  |  |
| <b>3.</b> Co-Sponsor ☐ Yes ☐ No   | (If Multi-Chapter Visit), please list participating Chapters, with dates: |                       |               |  |  |
| Co-Sponsoring Industry Organization Contact Information:  |   |                       |               |  |  |
|   |   |                       |               |  |  |
|   |   |                       |               |  |  |
| 4. Name of Lecturer:  | 5. Title of Presentation:   |                       |               |  |  |
| 6. Lecture Date*:   | 7. Date(s) of visi  | t:                    | то            |  |  |
| *Must be between July 1, 2019 and June 30, 2020*  |   |                       |               |  |  |
| <ul> <li>8. Has each of the Host Chapters discussed arrangements for local transportation, hotel, meals, miscellaneous expenses, and honorarium, with the DL?         Payment of these expenses is the financial responsibility of the local Chapter.     </li> <li>9. Projected Attendance, Venue and Type of Lecture Data:         Location         Projected Attendance         Meeting Type         Venue     </li> </ul>   |   |                       |               |  |  |
|   | ir(s)   | L: Lunch<br>D: Dinner | nnquet  Date: |  |  |
| Chapter: Signature:   |   | 1                     | Date:         |  |  |
| Email: Printed Name   | ):<br>  |                       |               |  |  |
| Chapter: Signature:   |   |                       | Date:         |  |  |
| Email: Printed Name   | <u> </u>  |                       |               |  |  |
| Regional Vice Chair, CTTC Signature: Date   |   |                       |               |  |  |

The Chapter Technology Transfer Regional Vice-Chair for your Region must approve and sign this form before it is forwarded to ASHRAE headquarters. You will receive a confirmation e-mail, media kit, program information, and Event Summary Critique Form within three days of receipt of the Distinguished Lecturer Participation Form. ASHRAE Headquarters will begin confirming visits on June 1, 2019.