

#### HISTORICAL COMMITTEE

#### Minutes June 9, 2020 ASHRAE Virtual Conference

| Introduction of Members and Visitors: | Guests:                                   |
|---------------------------------------|---|
| Voting Members present                | Nadia Ali                                 |
| Stan Westhoff, Chair                  | David Arnold                              |
| Dean Borges, Vice Chair               | Bruce Flaniken                            |
| Niss Feiner                           |   |
| Spencer Morasch                       | Jeff Haberl                               |
| Bern Nagengast                        | Julie Harr                                |
| Glenn Remington                       | Cindy Michaels                            |
| Branko Todorovic                      | Randy Schrecengost                        |
| Region Historians Present             | Staff present:                            |
|                                       | Joslyn Ratcliff                           |
| Tom Pollard, Region II                | Emily Sigman, staff liaison to Historical |
| Hans Cromer, Region ?                 |   |
| Dean Borges, Region X                 | BOD Ex-Officio:                           |
| Drew Godfrey, Region VII              | Ahmed Alaa El Din, BOD Ex-Officio         |
| Gary Cooper, Region IX                | Coordinating Officer:                     |
| John Davant, Region XII               | Farooq Mehboob (2019-2020)                |
| KC Ng, Region XIII                    |   |
| Alkis Triantafyllopoulos, Region XIV  |   |
| Atilla Biyikoglu, Region at Large     |   |
|                                       |   |
|                                       |   |

#### Call to Order:

Mr. Westhoff called the meeting to order at 10:00 am.

#### **Code of Ethics:**

Mr. Westhoff read the Code of Ethics:

In this and all other ASHRAE meetings, we will act with honesty, fairness, courtesy, competence, integrity and respect for others, and we shall avoid all real or perceived conflicts of interests. (See full Code of Ethics: <a href="https://www.ashrae.org/about-ashrae/ashrae-code-of-ethics">https://www.ashrae.org/about-ashrae/ashrae-code-of-ethics</a>.)

#### **Review of Agenda:**

The agenda was reviewed and accepted.

#### **Approval of Minutes:**

Mrs. Sigman provided a draft copy of the minutes of the Historical Committee's meeting in Orlando to the committee for review via Basecamp.

**Motion 1**: It was moved that the minutes of the meeting of February 4, 2020 be approved. Mr. Nagengast moved; Mr. Feiner seconded. Approved. 7-0-0 CV

#### BOD Ex-O Presentation: (Attachment A)

Dr. Alaa as BOD Ex-Officio, presented a slide show of the Society's activities over the past year.

#### **Report on Projects for 125<sup>th</sup> Anniversary:** (Attachment B)

Mr. Nagengast made a complete report on the status of the various projects for the 125<sup>th</sup> Anniversary. He stated that all projects are complete with the exception of Dr. Arnold's book which was promoted during the virtual conference and is scheduled to be published summer of 2020.

Dr. Arnold was most complimentary of staff and their support and assistance in getting the book to press.

Mr. Todorovic mentioned the need for a book or document concerning the history of air conditioning and humidity.

Mr. Nagengast asked if he would be willing to write it

Mr. Todorovic said that he would.

Mr. Nagengast continued his review of his report. In summary, he stated that a lot more papers for ASHRAE Journal had been received than expected. He said that the timeline project had been postponed. Note: since the meeting took place the timeline which was published to ashrae.org in early July 2020. <u>https://www.ashrae.org/about/mission-and-vision/ashrae-industry-history#timeline</u>

Mr. Westhoff asked about the historical markers or plaques and if there would be funding for them.

Mr. Nagengast stated that they should be self-funded and suggested that the Regions promote them.

Mr. Borges mentioned a scarf that was sold in Orlando.

Mr. Nagengast said that was a good example of a chapter's ingenuity.

#### Leadership Voices, Lou Flagg Award, Hall of Fame and Pioneers of the Industry

Mr. Westhoff then asked Mr. Morasch to discuss Leadership Voices and other Honors and Awards.

Mr. Morasch said that plans to videotape Presidential members Bjarne Olesen and Sheila Hayter had been put on hold due to the pandemic, but he hoped they could be scheduled and filmed during the Austin conference in 2021. He then mentioned that nominations for the Lou Flagg award were due by December 1. He also stated that the Hall of Fame is handled by the Honor and Awards Committee. The decision for that award is made by the Honors and Awards Committee, but nominations can come from anyone including the Historical committee or individuals as long as the proposed candidate met the criteria and that there was enough supporting documentation.

Mr. Feiner provided an update on the nominations he had made for Hall of Fame. He stated that Hugh Barron and William McKay might still be considered, but that his nomination for Louis Hart had been rejected. He spoke to Honors and Awards committee and they told him the strength of his documentation was part of the reason. **Note**: since our meeting, Mr. Feiner has received notice that the application for both Hugh Barron and William MacKay for ASHRAE Hall of Fame were accepted.

Mr. Morasch stated that no more than two Hall of Fame candidates are selected per year, but suggested the Mr. Feiner resubmit Mr. Hart's name.

Mr. Nagengast told Mr. Morasch that another similar award is Pioneers of the Industry which had not been mentioned. Those nominations can also come from an individual or a committee.

Mr. Feiner asked if candidates can be chosen from as long ago as the Roman Empire or earlier.

Mr. Nagengast said yes, the main issue could be getting enough documentation. He also wanted to encourage international Regional Historians to nominate candidates from their areas.

#### MBOs: (Attachment C)

Mr. Westhoff reviewed his MBOs. With the exception of those that are and will continue to be ongoing, he had completed all of them.

#### PAOE: (Attachment D)

#### At the beginning of this meeting, but reported here:

Mr. Borges asked if President-Elect Chuck Gulledge had made any comments or final decisions regarding PAOE.

Mr. Schrecengost answered Mr. Borges and let the committee know that there had been a lot of modifications to line items in various categories. He changed some point values. His main goal was to consolidate. He added a 2020-21 Presidential Initiatives Master List.

#### The remainder of this discussion took place later and follows here:

Mr. Borges reviewed his report of chapter and region PAOE activity. He stated that many Regions are active in their reporting of PAOE points.

Mr. Feiner asked if he had to compile the figures and Mr. Borges told him yes.

Mr. Westhoff said the committee needs to figure out a better way to disseminate information to the RVCs.

Mr. Borges mentioned the contest that Pam Immekus used to have for the chapters in her region when she was Historian for Region IV. She would ask each chapter to present their history in some fashion whether it was a video, a presentation, or displays – whatever worked best – at the CRC. The winner received a \$100 gift card.

Mr. Nagengast asked if the historical newsletter would be reactivated. It was a useful tool to encourage the RVCs, Regions, and Chapters in collecting and preserving their histories.

Mr. Westhoff agreed it was a good idea.

Mr. Borges asked why the newsletter had ceased publication.

Mr. Nagengast said that it was created by a committee member as part of a subcommittee but once he no longer was writing it, it fell off.

Mr. Borges liked the idea and hoped to resurrect it.

Mr. Borges responded to a question asking if the training PowerPoint was available and said it had been posted.

#### **Library and Archives**

The discussion segued to how best to care for and store historical data and artifacts.

Mr. Remington volunteered to put together a literature review and send an email asking what people need. He will put together a summary review.

Dr. Haberl said that TC 4.7 has historical information on simulation

Mr. Remington wants peer support. He wants the focus to be on how our volunteers can manage materials.

Mr. Feiner expressed strong support for the use of climate-controlled storage. He asked if there was any way to add a request for donations on the member application.

Mr. Morasch stated that was a great idea.

Dr. Haberl mentioned the extensive vault in use by the University of Texas and suggested that ASHRAE could contact them and ask if they could store the ASHRAE archives.

Mr. Nagengast reminded the committee that if you give your materials to someone else to store you run the risk of losing them.

Mrs. Sigman stated that Carrier had closed their library about 20 years ago and the collection was disposed of.

Mr. Cooper asked if there was a limit on storage in Basecamp, as an accessible electronic alternative.

Mrs. Ratcliff confirmed that there were no space limitations in Basecamp.

Mr. Remington asked if there was a software platform in place

Mr. Cooper said that could be a future discussion. The Committee should help chapters and regions to find and identify their historical materials and to provide guidance on how to scan and store the information.

Mr. Nagengast reminded everyone that the Historians Handbook contains a lot of useful information about how to manage and store historical and archival information.

Mr. Cooper said that would be a good guideline. He asked if the storage in Basecamp can be structured.

Mr. Westhoff requested Mr. Remington to explore the topic and make recommendations on what he finds.

Mr. Remington said he would be happy to take that on.

Dr. Haberl offered to give assistance.

#### **Transition of Vice Chair to Chair**

Mr. Westhoff formally recognized Mr. Borges as the new chair and Mr. Morasch as the new vice-chair of the committee.

Mr. Borges reviewed his years at ASHRAE and the positions he has filled as a volunteer, including all chapter positions, many region activities including DRC of Region 10, 1996-1999. He has served on Technology Council and standards committees. He firmly believes that preserving and advancing history is an important endeavor.

#### MBOs 2020-21: (Attachment E)

He then reviewed his MBOs.

#### Subcommittee Assignments: (Attachment F)

One issue he saw was the need to re-establish the communications subcommittee. He would like to know how many chapters were celebrating milestone anniversaries. And he would like to see the Historians newsletter re-established.

Both Dr. Haberl and Mr. Cooper volunteered to help with the administrative/archives subcommittee.

Mr. Nagengast welcomed new committee member, Atilla Biyikoglu.

Mr. Cooper talked about how Region IX has been reducing the number of workshops in order to reduce costs. They have surveyed everyone to see if that has been successful. He said the CRC may be a blend of workshops and meetings.

Mr. Todorovic committed to preparing a UNESCO proposal. He stated that he hoped we could all meet again in January.

Mr. Borges thanked everyone for attending virtually. He expressed the hope that the weather will be good and the virus go away by the time of the winter conference.

Mr. Westhoff expressed his thanks to everyone and in particular to Mr. Nagengast for his tireless and successful efforts in managing the 125<sup>th</sup> celebration projects.

Mr. Nagengast said it never could have happened without the people who worked on the various projects.

Dr. Haberl mentioned that he had uncovered about six new early building simulation programs.

Dr. Alaa said he hope the experience of using Go to Meeting which allowed Region Historians to attend the Historical Committee meeting virtually would be used regularly in meetings.

Mr. Ng stated that the Region XIII CRC would be held virtually.

Dr. Alaa agreed and said that many CRCs this year would be virtual.

Mr. Ng asked for guidance on how to prepare for a virtual CRC.

Mr. Flaniken suggested that he contact Jon Symko.

Mr. Schrecengost said he had attended a virtual CRC and suggested Mr. Ng contact him and he would give him guidance.

Mr. Borges stated the Region X CRC would also be virtual.

Mrs. Sigman announced that she was retiring at the end of the year.

#### Adjournment:

It was moved that the meeting be adjourned. Mr. Borges moved; Mr. Feiner seconded. Approved 6-0-0 CV

Mr. Westhoff adjourned the meeting at 12:08 PM.

ASHRAE 2020 Virtual Conference

# **ASHRAE UPDATE**

**ExO Report to Committees** 

ASHRAE 2020 Virtual Conference



## In this and all other ASHRAE meetings...

# **Code of Ethics**

"We will act with honesty, fairness, courtesy, competence, inclusiveness and respect for others, which exemplify our core values of excellence, commitment, integrity, collaboration, volunteerism and diversity, and we shall avoid all real or perceived conflicts of interest."





# **Upcoming Conferences**



### 2020 Virtual Conference | June 29-July 2, 2020

- 90+ sessions covering trends and technology in the HVACR industry
- Leadership presentations and addresses
- Virtual social events and professional development
- Registration is open now! Visit ashrae.org/2020virtual



### 2021 Winter Conference & AHR Expo in Chicago, IL | Jan. 23-27, 2021

- Over 100 sessions and topics presented by over 300 speakers
- The world's largest HVACR show
- Social events, tours and professional development
- Registration opens September 2020, visit ashrae.org/chicago

### Please visit ashrae.org/conferences for the latest updates on these and other conferences

The recent pandemic may have an impact on these events



# **Upcoming Topical Conferences**







2020 Building Performance Analysis Conference & SimBuild Co-organized by ASHRAE and IBPSA-USA | September 29- October 1, 2020 | Virtual

• Registration is open now! Visit ashrae.org/BuildPerform2020

The Fourth International Conference on Efficient Building Design | Postponed to 2021 | Beirut, Lebanon

• Visit ashrae.org/Beirut

IAQ 2020: Indoor Environmental Quality Performance Approaches | Postponed to 2021 | Athens, Greece

• Visit ashrae.org/IAQ2020

Ventilation 2021: 13<sup>th</sup> International Industrial Ventilation Conference for Contaminant Control | August 15-18, 2021 | Toronto, Canada

Visit ashrae.org/Ventilation2021

Please visit ashrae.org/conferences for the latest updates on these and other conferences



The recent pandemic may have an impact on these events

# **Leadership Moments**







Leadership Moments taking place at the 2020 Virtual Conference June 29 – July 2 at 12:30pm

Monday, June 29 State of the Society/Farewell Address 2019-20 ASHRAE President Darryl K. Boyce, P.Eng.

Tuesday, June 30 Secretary's Report ASHRAE Executive Vice President Jeff Littleton

Wednesday, July 1 ASHRAE Board Recognition

Thursday, July 2 ASHRAE's Vision For the Future *The ASHRAE Digital Lighthouse and Industry 4.0.* 2020-21 ASHRAE President Chuck Gulledge, P.E.

ASHRAE \* CELEBRATING 125 Y E A R S

Learn more at ashrae.org/2020virtual

## **Nominations Needed NOW!**

- Nominations for appointed standing committees are sought annually
- Speak with your committee ExO if your current appointment ends June 2021 and you wish to be nominated for another committee Society Year 2021-22
- Self-nomination is also encouraged
- Nominations are due by mid-February 2021
- Councils are elected by the Board of Directors, but nominations are welcome
- Council, RAC, TAC, Standards and Handbook nominations are due mid-September 2020





For more information, visit: ashrae.org/committee-nominations

# **ASHRAE Commercialism Policy**

ASHRAE's Commercialism Policy allows for Society activities that fulfill the mission of technological advancement with adherence to business plans that generate income to offset operational expenses such as AHR Exposition, ASHRAE periodicals, website, and Society conference events such as the Welcome Party, luncheons, registration kits, and receptions.

### **Principles for Managing Advertising and Sponsorships**

Content should be labeled as advertising or sponsored.

Use of commercial names and logos shall not imply ASHRAE endorsement, approval or certification of products or services.

The inclusion of commercial information shall be fair and unbiased so as to avoid explicit promotion of a product or commercial entity.

Content shall adhere to accepted business practices specified by the U.S. Federal Trade Commission and recognized publishing authorities.

Activities including events at chapter meetings shall be managed to prevent an atmosphere in which commercial entities are encouraged to critique one another in the public forum.



## ashrae.org/commercialism

## **Sexual Harassment**

## The Society takes Sexual Harassment seriously and does not condone it.

Every employee is given our policy in the Employee Handbook and all members can read our policy here: https://www.ashrae.org/about/governance/ashrae-discrimination-and-harassment-policy

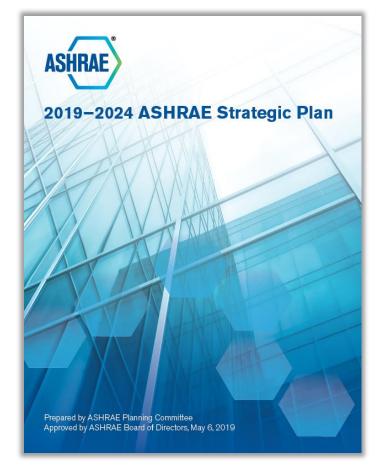
All instances of harassment must immediately be reported in writing to ASHRAE's Executive Vice President. Any member found to have violated this policy will be subject to disciplinary action, up to and including expulsion from membership in accordance with the Code of Ethics Enforcement Procedures and ASHRAE's Bylaws.

ASHRAE is committed to educating members to eliminate all instances of sexual harassment. The Society will soon deploy an online training program to Society volunteers to help educate and protect all members, and to sustain the professional environment members deserve and expect.

This training will be a requirement prior to serving on certain standing committee and/or leadership position. Please contact <u>hr@ashrae.org</u> to arrange to take the training before assuming a leadership position.



# 2019-2024 ASHRAE Strategic Plan



#### Mission

To serve humanity by advancing the arts and sciences of heating, ventilation, air conditioning, refrigeration and their allied fields.

#### Vision

A healthy and sustainable built environment for all.

### Strategic Plan Resources available ashrae.org/strategicplan

- Full 2019–2024 Strategic Plan in PDF format
- Quick and Simple Strategic Plan At-a-Glance in PDF format
- Strategic Plan Presentations
  - 2019–2024 ASHRAE Strategic Plan Overview PPT
  - Recordings of Kansas City Seminar 27: The ASHRAE 2019-2024 Strategic Plan: What and Why in MP4 format



# ASHRAE Vision 2030 and Beyond: Buildings of the Future

The *ASHRAE Vision 2030 And Beyond – Buildings of the Future* Presidential Ad Hoc Committee is being established to position ASHRAE and its members to lead the evolution of buildings during this period of accelerated change.

- Will build and expand upon the ASHRAE report released in June of 2007 ASHRAE Vision 2020: Producing Net Zero Energy Buildings.
- Launched jointly by 2019-20 ASHRAE President Darryl Boyce and 2019-20 ASHRAE President-Elect Chuck Gulledge.
- Charged with defining how buildings of the future will be designed and built, what future buildings will look like, and how they will be operated.
- The Ad Hoc Committee should provide an interim report during the Chicago Winter Conference in January 2021 and a final report during the June 2021 Annual Meeting in Phoenix.



# **Government Affairs**

The mission of ASHRAE's Government Affairs office is to establish ASHRAE as a leading source for expertise in the built environment and a resource for policy-makers in the development of legislation and regulations affecting the public, the HVAC&R community and the engineering profession.

#### Activities include:

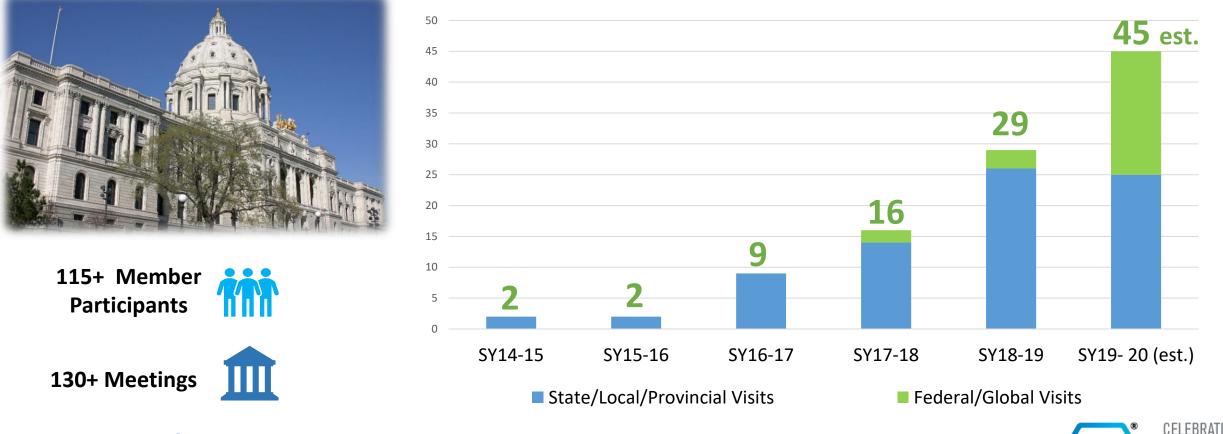
- Coordination of Semi-Annual Senior Leadership Meetings in Washington, DC.
  - Government agencies, elected officials, aligned organizations
- Government Outreach Days planning and support
  - Connecting ASHRAE volunteer members with their elected officials and policy makers
- Congressional Briefings & Testimony + Regulatory Meetings/Hearings/Comments
  - FEMA-DRRA Guidance
  - U.S. Senate Committee on Environmental and Public Works HFC Phasedown Legislation
  - Congressional Clean Energy Expo and Policy Forum
  - U.S. House Committee on Energy and Commerce Climate Legislation
- Letters related to GAC Public Policy Priorities
  - Workforce development, resiliency and disaster recovery, infrastructure, DOE/EERE, Energy STAR and energy tax extenders

## ashrae.org/government-affairs





# **Government Affairs: Member-led Government Outreach Events**



**5 Virtual** Meetings with Lawmakers

ashrae.org/advocacytoolkit

ASHRAE SCIENCE A R S

All ASHRAE Members are invited to participate – Get Involved!

## **Signed Memoranda of Understanding**



- American Chemistry Council (ACC)
- APPA Leadership in Educational Facilities
- APPA: Leadership in Educational Facilities (APPA)



International Facility Management Association (IFMA)

For more information, visit: ashrae.org/mous



National Environmental Balancing Bureau (NEBB)



National Institute of Standards and Technology – U.S. Depart of Commerce (NIST)



Smart Cities Council



United Nations Environment Programme (UNEP)



# **ASHRAE Epidemic Task Force**

**The primary role of the task force** is to maintain communication with members, industry partners, building owners, facility operators, government agencies and the general public.

- Respond to the current COVID-19 pandemic
  - Immediate guidance for immediate implementation (focus on healthcare capacity and emergency operations of other buildings)
  - Near-term guidance to prepare for a possible second wave
- Develop resources to mitigate the effects of future epidemics
- Leverage ASHRAE resources to maximize responsiveness

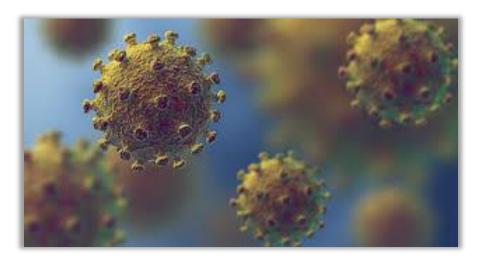
Technical inquiries emailed to COVID-19@ashrae.org

5-10 technical inquires/day answered by Task Force members



# **ASHRAE Epidemic Task Force**

The ASHRAE Epidemic Task Force has been established to help deploy ASHRAE's technical resources to address the challenges of the current pandemic and future epidemics as it relates to the effects of heating, ventilation, and air-conditioning systems on disease transmission in healthcare facilities, the workplace, home, public and recreational environments. The task force will also provide recommendations for setting up temporary field hospitals in convention centers, arenas and indoor stadia to deal with surges.



### The Epidemic Task Force's Media Presence

- Close to 20 media interviews
- More than 225,000 visitors to ashrae.org/COVID19
- More than **100** media placements
- Over 556,474,545 media impressions\*

\*Total number of times a piece of media content is viewed; total exposure



## ashrae.org/COVID19

# **COVID-19 Preparedness Resources**

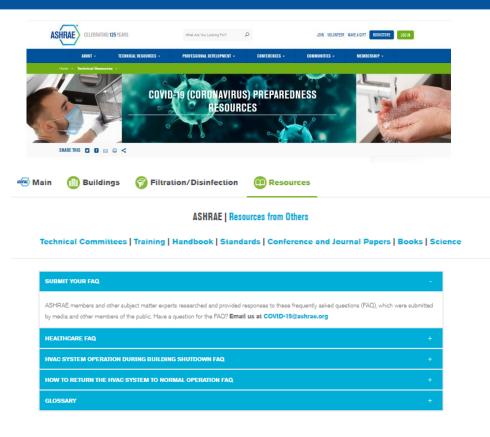
- Buildings and Schools Reopening Guidance
- FAQs
- Free ASHRAE Resources
  - ✓ ASHRAE training
  - Handbooks
  - Standards
  - Research papers
  - Seminars
  - Press coverage

### ASHRAE BOD approved Statements, Position Document on

### **Infectious Aerosols**

**Environmental Health Committee's Emerging Issue Brief** 

Pandemic COVID-19 & Airborne Transmission







# **ASHRAE New Global HQ**



ASHRAE 125 VEARS Renovation Kickoff - January 10, 2020





- Renovation kick-off Jan. 10, 2020
- Construction is on schedule
- Showcases a net-zero-energy ready building
- Demonstrates the latest HVAC&R equipment and technology
- Move expected by October 2020

**180 Technology Parkway** Peachtree Corners, GA

Design team members were chosen based on an RFP, competitive bids and committee interviews.

The design team includes: McLennan Design, Houser Walker Architecture and Integral Group. Project Management: Darden Company (formerly known as Collins Project Management) Construction Manager at Risk: Skanska Commissioning Agent: Epsten Group

## For more information, visit: ashrae.org/newhq



# New HQ Building Campaign

## **THANK YOU!** Campaign to Date: May 2020

### Total Raised: \$10.5M+

- All Cash and Pledges: \$6,471,700
- Gifts of Equipment & Services: \$4,043,088 (List Value)

### Breakdown:

- Largest Gift: \$5,000,000 NIBE
- ASHRAE Foundation: \$300,000
- Members: \$173,475
- Corporate Donors: 28 have participated!
- \$3,000,000+ Still to Go!
- Support of this Critical Project is Still Needed from Members and Industry Partners



### 180 Technology Parkway Peachtree Corners, GA

For more information, visit: ashrae.org/newhq To donate, visit: ashrae.org/buildingcampaign



# New HQ Building Campaign



180 Technology Parkway Peachtree Corners, GA

## **ASHRAE Members Rock!**

- **ASHRAE Volunteers** have played an integral role:
  - Development Committee, Building Ad-Hoc Committee, Technical Advisory Subcommittee
- **Key Leadership** who have visited prospects with staff:
  - Darryl Boyce, Chuck Gulledge, Tom Phoenix, Dennis Knight, Ginger Scoggins, Don Brandt, Tim McGinn, Dennis Wessel, and Jeff Littleton

# **THANK YOU!**

For more information, visit: ashrae.org/newhq To donate, visit: ashrae.org/buildingcampaign



# **ASHRAE Resources**

| ASHRAE Technology Portal                            | Your one-stop location for ASHRAE papers,<br>articles, reports, Handbook PDFs, and seminar<br>recordings.  | ashrae.org/technology-portal  |
|---|--|---|
| Online Standards Database                           | Allows access to public review drafts for<br>standards, guidelines, and addenda to submit<br>comments, to do online balloting, and to submit<br>proposals to standards and guidelines. | ashrae.org/publicreviews  |
| Zero Energy Advanced<br>Energy Design Guides        | For offices and K-12 schools are available for free download. Multifamily AEDG available Summer 2020.  | ashrae.org/freeaedg   |
| Science and Technology For<br>the Built Environment | Provides free online access to ASHRAE's archival research publication offering comprehensive reporting of original research.   | ashrae.org/technical-resources/science-<br>and-technology-for-the-built-environment |
| ASHRAE Technical Apps                               | Deliver mobile design, calculation, and analysis to the palm of your hand.   | ashrae.org/technical-resources/technical-<br>apps                                   |
| ASHRAE's Free Resources                             | Offer downloads of a variety of well-known resources to everyone.  | ashrae.org/technical-resources/free-<br>resources                                   |

# **Selected Recent Publications**

- Standards 62.1-2019, 62.2-2019, Standard 90.4-2019, and Standard 147-2019
- Guideline 41-2020, Design, Installation and Commissioning of Variable
  Refrigerant Flow (VRF) Systems
- Smart Grid Application Guide: Integrating Facilities with the Electric Grid
- ASHRAE Position Document on Infectious Aerosols
- High-Performance Buildings Simplified
- Air-Conditioning System Design Manual, 3rd ed.
- 125th Anniversary: Proclaiming the Truth, 2nd ed.; Adventures in Heat & Cold
- Damp Buildings, Human Health, and HVAC Design (MTG report)
- ASHRAE Position Document on Energy Efficiency in Buildings
- Guideline 12-2020, *Minimizing the Risk of Legionellosis Associated with Building Water Systems*



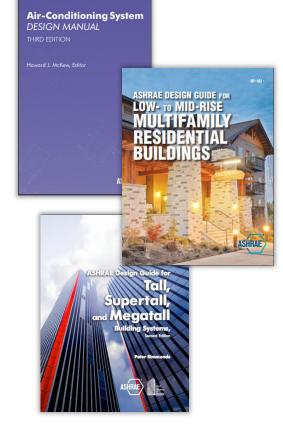


## ashrae.org/bookstore

# **Upcoming Publications**

### Spring 2020

- ASHRAE Design Guide for Low- to Mid-Rise Multifamily Residential Buildings
- ASHRAE Design Guide for Tall, Supertall, and Megatall Building Systems, 2nd ed.
  Summer 2020
- 20<sup>th</sup> Century Air Conditioning
- HVAC Fast Facts I-P
- Advanced Energy Design Guide for Multifamily Buildings: Achieving Zero Energy
- Spanish translation: ASHRAE Design Guide for DOAS
- A Practitioner's Guide to Engineering Management Fall 2020
- Designing for Operational Excellence
- Duct Systems Design Guide
- ASHRAE Guide for Hazardous Spaces
- Design Guide for Combustion Turbine Inlet Air Cooling Systems, 2nd ed.
- ASHRAE/REHVA Guidebook Towards Zero Energy Hospital Buildings
- ASHRAE Design Guide for Natural Ventilation





# **ASHRAE Learning Institute (ALI)**

## New & Updated Courses offered in the 2020 Online Course Series

- Air-to-Air Energy Recovery Applications: Best Practices
- Designing and Operating High-Performing Healthcare HVAC Systems
- Designing for Cold Climates
- Guideline 36: Best in Class HVAC Control Sequences
- Laboratory Exhaust Stacks: Safe and Energy-Efficient Design

- Principles of Building Commissioning: ASHRAE Guideline 0 and Standard 202
- Reducing Infectious Disease Transmission with UVGI (1 hr)
- Save 40% by Complying with Standard 90.1-2019
- V in HVAC What, Why, Where, How, and How Much

## ashrae.org/education



# **ASHRAE Certification**

## **NEW! Digital Badging**

- Embedded metadata uniquely linked to certificants
- Shareable in electronic media, including LinkedIn
- Over 7,000 badge views

## NEW! Certified HVAC Designer (CHD) Study Guide Launching July 2020

## **COMING SOON!** Remotely Proctored Examination

- Conveniently sit for an exam from your home or office
- Online proctoring is as secure as physical test centers, and the quality of the exam remains the same
   More details will be made available in July 2020



## ashrae.org/certification



# **Marketing Central**

### **Resources for Society-related marketing materials**

- PowerPoint Presentations
- Videos
- PDFs
- Images
- Templates
- Toolkits
- Websites & Forms
- News & Events
- Grassroots
- Going to a show? Order a pull-up banner or table top sign with your Chapter logo!

### How to find Marketing Central:



ASHRAE Contactor

BIRCOR & DON IN

YEARS

### ashrae.org/marketing

# ASHRAE 365

## Over **19,000** active downloads!



- ASHRAE Events & Topical Conferences
- Professional Development Resources
- Volunteer and Member Resources
  Download it free today!
  ashrae.org/365



## **Over 9,000 views for both Tech Hours combined!**

**Tech Hour** introduces the latest technical content presented by some of ASHRAE's brightest minds. Tech Hour videos are one hour and conveniently available in **ASHRAE 365** or on **ashrae.org**.

- Participants may be eligible to receive one PDH
- New videos published quarterly
  - Tech Hour #1: Optimize Occupant Health, Building Energy Performance and Revenue through Indoor-Air Hydration
  - ✓ Tech Hour #2 : Where Have All the Ethics Gone?
  - ✓ Tech Hour #3 : TBD Summer 2020

## ashrae.org/techhour <sup>A</sup>



# **Virtual Conference Feedback**

## Members and committees are encouraged to share Virtual Conference feedback with their ExO.



What was good? What could have been better?





# **Thank You!**





## ashrae.org

### UPDATE to ASHRAE 125<sup>th</sup> Anniversary Sub-Committee and ASHRAE Historical Committee

| Subcommittee Membership:    | Interested individuals who asked to be kept in the loop:                    |
|-----------------------------|---|
| Bern Nagengast, Chair       | David Arnold  |
| Branco Torodovich           | Bruce Flaniken  |
| Niss Feiner                 | Randy Schrecengost  |
|                             | George Menzies  |
| Former Subcommittee Members |   |
| Kent Anderson               |   |
| Jeff Haberl                 |   |
| Pam Immekus                 |   |
| Eric Sturm                  |   |
| Ron Vallort                 | copy to Emily Sigman, Steve Comstock, Mark Owen, Stan Westhoff, Dean Borges |
|                             |   |

#### Update as of June 8, 2020

All of the active 125<sup>th</sup> anniversary projects are completed or nearing completion. Please see the following report for all of the projects, including canceled or inactive projects.

Bern Nagengast 125<sup>th</sup> Sub-Committee chair



### **ASHRAE 125 Year Anniversary Celebration – Project Status**

As of June 8, 2020

#### Active or completed:

#### "History of development of air conditioning systems 1920-2020"

Focus would be both equipment and materials, written and illustrated to appeal to engineers as well as a wider audience. Author: David Arnold Total Fiscal Impact: -20000 Status as of January 13: Project progressing – Mr. Arnold has selected topics to be covered. The

<u>Status as of January 13</u>: Project progressing – Mr. Arnold has selected topics to be covered. The time period has been extended back before 1920. \*

Status – Active: The book is undergoing editing and will be promoted at the virtual Annual Meeting, June 2020, and published soon after.

#### "HVAC&R Giants"

Published in January 2020 as a 155 page soft cover book titled *Adventures in Heat & Cold: Men and women who made your lives better*. Author: Bernard Nagengast with Randy Schrecengost. Total projected Fiscal Impact: -20000

Status – Complete: Available for sale in the ASHRAE bookstore.

#### **125 most important Transaction Papers**

Published as part of *Proclaiming the Truth*  $2^{nd}$ . *Edition*. Has Abstracts of papers/articles published between 1895 and 2019 were published in the First edition of *Proclaiming the Truth*. Responsibility: Eric Sturm, Steve Comstock and staff. Total Fiscal Impact: 0

Status – Complete: The updated list was included in the second edition of *Proclaiming the Truth*.

## Publish 6 to12 historical articles in the ASHRAE Journal.

Articles considered for publication will appeal to the more general interest of *Journal* readers. *ASHRAE Journal* staff has selected most of the articles.

Possible publication of as many as one article per month from July 1919 through June 2020. Responsibility: Jay Scott and *Journal* staff. Total Fiscal Impact: 0

Status – Active: Series began with the September 2019 issue is being published as editing and reviews allow.

**Sponsor at least one technical paper session for the winter and annual 2020 meetings.** Solicit 4 or more papers to be presented in a technical session or sessions (preferably in a format that would be published as a permanent record in *ASHRAE Transactions*) Papers would target specific historical advances or could address a broader history of HVAC&R Technology. Responsibility: Jeff Haberl. Total Fiscal Impact: 0

Status – Complete: One session was held at the Kansas City annual meeting and two sessions at the 2020 winter meeting.

**Develop a pictorial calendar for 2019 and 2020.** This was to be be similar to the historical calendars produced annually by CIBSE. These calendars could be sold by ASHRAE to members and companies.

Author: Pam Immekus

This project had been suspended due to defunding by PEC, however the ASHRAE Life Members Club approved funding up to \$25000. for the project. The concept was modified to an online timeline idea. Sarah Foster and Tani Palefski of the Journal staff are administering the project.

Status – Active: Although this project is currently inactive due to Journal workload and short-staffing the project will be completed eventually, possibly using free lance help.

# ASHRAE Society History (Proclaiming the Truth 2<sup>nd</sup> Edition)

Proclaiming the Truth book was updated to cover the 25 year period after the Centennial.

This is not a Historical Committee project.

Responsibility: Steve Comstock and staff.

second edition of *Proclaiming the Truth* was distributed as part of the registration package at the Winter Meeting 2020 and is also available for sale in the ASHRAE bookstore.

## **ASHRAE Oral History**

Short oral histories by ASHRAE members. Specific use to be defined but can be used on ASHRAE Website and as basis of presentation at 2020 Winter Conference or in display.

This is not a Historical Committee project. Responsibility: ASHRAE Staff (Krys Gilstrap)

Status – Complete: A video presentation featuring 20 short interviews was available for the Winter 2020 meeting.

# **ASHRAE Historical Markers**

Identification of HVAC&R related historical sites by plaques, ASHRAE Website information, etc. with possible opportunities for ASHRAE marketing. Proposed by Larry Markel. Historical Markers is being proposed as an on-going program after the 125<sup>th</sup> celebration. PEC has requested the Historical Committee to devise a pilot program.

Status – Active: A pilot launch of the project at Orange Texas, site of the first air conditioned church, was approved by the Historical Committee project at the 2019 winter meeting. Bruce Flaniken has been managing the pilot effort and a bronze plaque has been completed that was be dedicated in Orange, Sunday April 26th, 2020 the day after the CRC in Houston, Texas, the plaque to be presented by ASHRAE's president. Since the CRC was canceled due to the Covid-19 situation, the presentation will be rescheduled for later this year. A date has not been finalized yet.

# **Inactive or canceled**

## "How HVAC&R has improved the quality of life worldwide"

This was to be written to appeal to a general audience thus promoting the importance of engineering and ASHRAE as a benefit to humanity. Author: Ron Vallort and Vanita Gupta ASHRAE Marketing staff.

This project was canceled in 2019 due to defunding by PEC.

## "Evolution of components and design build practices after 1900"

This would cover the development of factory engineering and construction practices from the inventors/innovators design build to the application manufacturing to application engineering to engineering consultants and then mechanical contractors. Author: Bruce Flaniken Budgeted as Total Fiscal Impact: -20000.

Mr. Flaniken envisions this as a ASHRAE Journal article(s).

Status – Inactive: Completion and publication as an article will be in the future. If published as a Journal article there will be no need to request any specific funding.

#### HVAC&R Museum

Display at 2020 Winter Conference. Similar to the museum display at the 1995 Centennial meeting. Sponsorships to be solicited. This is not a Historical Committee project. Responsibility: ASHRAE Staff

This project was canceled in 2019 due to defunding by PEC.

## ASHRAE Journal Advertising Supplement

Features invited company histories and ads, similar to the feature published for the ASHRAE Centennial. To be published in the December 2019 *Journal*. This is not a Historical Committee project. Responsibility: Greg Martin

Status – this was not published in December. Instead, advertisers were invited to bring historical themes into their existing advertisements.

| Historic  | al Co | ommittee               | 2019-20                       | 20 MBOs   | Stan                                       | Westhoff History Chair   |
|---|-------|------------------------|-------------------------------|---|--|--|
| Objective   | PR    | Completion<br>Date     | Fiscal<br>Impact              | Delegated to:   | Status                                     | Comment  |
| HC MBO 1 Develop proposals to<br>improve the opportunities for<br>Regional Historians to participate in<br>Historical Committee activities.   | 1     | Winter 2020<br>Orlando | None                          | RVC<br>Guideline sub<br>committee                       | Ongoing                                    | Continue on-line participation of (RVCs) at Committee meetings.  |
| HC MBO 2 Develop PAOE<br>Recommended Changes to 2020-<br>2021 PAOE  | 1     | 2020<br>Austin         | none                          |   | Complete<br>February                       | To get ahead of the PAOE Committee Cycle with<br>proposal for the following year's PAOE Letter in<br>Summer 2020.  |
| HC MBO 3 History VC PAOE Update<br>Summary Report at Annual & Winter<br>Meetings to include copy similar to<br>2018-2019 Annual meeting   | 1     | Winter<br>&<br>Annual  | None                          | VC Report   | Complete<br>February                       | To encourage RVCs to target the below PAR performing Chapters in their Region based on the previous year's History PAOE Summary.   |
| HC MBO 4 Encourage Chapter<br>Historians who don't Attend their<br>Regional CRC to complete the Chapter<br>Historians Training Power Point and<br>promote on-line workshop participation at<br>CRCs | 1     | Winter<br>2020         | minor                         | RVC<br>Guideline sub<br>committee                       | Complete<br>February                       | Update the Chapter Historians Training PowerPoint.<br>Add points for submittal of a completed MBO with<br>phone discussion with RVC History prior August 30<br>of fiscal year. Promote on-line workshop participation<br>at CRCs   |
| HC MBO 5 Assist in publicizing<br>125 <sup>th</sup> Anniversary. Develop<br>information of historical interest that<br>can be presented at Society &<br>Regional Meetings                           | 1     | Summer<br>2020         | Major                         | 125th<br>Anniversary<br>Celebration<br>sub<br>committee | Complete<br>June 2020                      | Continue 125th Seminar and Historical Articles<br>Promotions with PEC to support the 125th anniversary<br>and demonstrate to members the strength in depth of<br>our Society.  |
| HC MBO 6 Develop proposal for<br>publication/s to celebrate 125th<br>Anniversary  | 1     | Summer<br>2020         | To Be<br>Advised              | Historical<br>Committee                                 | Complete<br>February                       | Continue working on and supporting 125th Publications to PEC.  |
| HC MBO 7 Foster collaboration with<br>other international societies to<br>improve our historical research and<br>support history-related activities of<br>the Society                               | 4     | Summer<br>2020         | None                          | Historical<br>Committee                                 | Ongoing                                    | Continue work on collaboration. HC has links with<br>similar groups in CIBSE and AiCARR - opportunity to<br>pursue to work w/similar committees in CEN,<br>International Institute of Ammonia Refrigeration (IIAR),<br>International Institute of Refrigeration (IIR), & Global<br>Cold Chain Alliance (GCCA). |
| HC MBO 8 Encourage younger<br>members of ASHRAE to have<br>interest in history-related activities of<br>the Society   | 2     | Summer<br>2020         | None                          | Historical<br>Committee                                 | Complete<br>February                       | Proposing to keep the PAOE line item "For a local<br>Chapter Historical activity performed by an actively<br>engaged YEA member"   |
| HC MBO 9 Leadership Recall<br>Arrange for videos at Annual<br>meeting 2020  | 2     | Summer<br>2020         | Verify<br>\$1,000<br>Budgeted | Historical<br>Committee                                 | Ongoing                                    | Arrange two Presidential interviews. Review other potential interviewees   |
| HC MBO 10 Digitize Archived<br>Journals + Transactions  | 3     | Summer<br>2020         | Major                         | Historical<br>Committee/P<br>EC                         | Ongoing                                    | Encourage digitalization of all Society Journals and Transactions  |
| HC MBO 11 Incorporate a Women<br>In Engineering component to the 125<br>Year ASHRAE Anniversary<br>celebration  | 1     | Summer<br>2020         | None                          | Historical<br>Committee                                 | Complete<br>(WIA now<br>called<br>Diverse) | Continue WIA PAOE Support in History   |
| Jun 22–26, 2019 – Kansas City,  |       |                        |                               |   |  | Feb 1-5, 2020 – Orlando, FL  |

# HISTORY VICE CHAIR PAOE SUMMARY REPORT ORLANDO WINTER MEETING -- FEBRUARY 2, 2020

|                  |               |                        | -                 |                   |
|------------------|---------------|------------------------|-------------------|-------------------|
| Regions          | Total<br>PAOE | Chapters @<br>"0" PAOE | Chapters<br>@ MIN | Chapters<br>@ PAR |
| l                | 5255          | 3                      | 11                | 7                 |
| II               | 4100          | 0                      | 9                 | 7                 |
| 111              | 1075          | 5                      | 5                 | 1                 |
| IV               | 1650          | 4                      | 3                 | 3                 |
| V                | 2100          | 1                      | 10                | 3                 |
| VI               | 1600          | 3                      | 8                 | 3                 |
| VII              | 4050          | 2                      | 11                | 6                 |
| VIII             | 7325          | 2                      | 12                | 9                 |
| IX               | 2750          | 3                      | 10                | 5                 |
| Х                | 5925          | 0                      | 14                | 9                 |
| XI               | 1750          | 3                      | 8                 | 2                 |
| XII              | 7125          | 3                      | 13                | 11                |
| XIII             | 3700          | 0                      | 10                | 6                 |
| XIV              | 100           | 8                      | 1                 | 0                 |
| Region- At-Large | 7775          | 7                      | 16                | 9                 |
| Grand Total      | 56280         |                        |                   |                   |

|                 | Top 10 |  |
|-----------------|--------|--|
| Top 10 Chapters | ΡΑΟΕ   |  |
| HOUSTON         | 1550   |  |
| CENTRAL OKL     | 1300   |  |
| NORTHERN        |        |  |
| NEVADA          | 1275   |  |
| INDIA           | 1200   |  |
| BRASIL          | 1125   |  |
| SRI LANKAN      | 1050   |  |
| COLOMBIA        | 1000   |  |
| TWIN TIERS      | 980    |  |
| NORTHEAST       | 965    |  |
| PYRAMIDS        | 950    |  |

1. Each Regional Historian to reach out to Chapter Historians/Presidents with ZERO PAOE History points and help them get to Minimum PAOE of 100.

2. Each Regional Historian to reach out to Chapter Historians/Presidents

with less than 300 PAR PAOE points and encourage them to get PAR.

# **REGION I**

2019-2020 Presidential Award of Excellence

\*Minimum and PAR points indicated are for 2019-20

| Chapter# | ChapterName      | Chapter Members | Historical:<br>Minimum 100;<br>PAR 300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student Activities:<br>Minimum 500; PAR<br>800 | RP: Minimum 800;<br>PAR 1050 | Communications:<br>Minimum 250; PAR<br>650 | Chapter<br>Operations:<br>Minimum 600;<br>PAR 1200 | Chapter<br>Technology<br>Transfer:<br>Minimum<br>550; PAR 1050 | Government<br>Affairs:<br>Minimum 500;<br>PAR 650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum 300;<br>PAR 800 | ChapterPAOE<br>pointTotals |
|----------|------------------|-----------------|--|---|--|------------------------------|--|--|--|---|---|----------------------------|
| 1        | BOSTON           | 974             | 610                                    | 740   | 675  | 1440                         | 0  | 540  | 0  | 1050  | 750   | 5805                       |
| 3        | RHODE ISLAND     | 105             | 0                                      | 150   | 0  | 90                           | 0  | 30   | 100  | 0   | 525   | 895                        |
| 4        | CONNECTICUT      | 497             | 430                                    | 675   | 805  | 550                          | 640  | 1165   | 1900   | 800   | 1050  | 8015                       |
| 6        | LONG ISLAND      | 284             | 355                                    | 400   | 450  | 1120                         | 0  | 190  | 400  | 950   | 600   | 4465                       |
| 7        | NEW JERSEY       | 584             | 365                                    | 685   | 575  | 590                          | 705  | 1220   | 825  | 1300  | 875   | 7140                       |
| 8        | NEW YORK         | 981             | 675                                    | 1095  | 1725   | 1470                         | 300  | 830  | 150  | 1050  | 925   | 8220                       |
| 9        | NORTHEAST        | 271             | 965                                    | 825   | 50   | 425                          | 75   | 300  | 650  | 0   | 600   | 3890                       |
| 10       | CENTRAL NEW YORK | 239             | 275                                    | 350   | 150  | 220                          | 50   | 190  | 0  | 1300  | 450   | 2985                       |
| 11       | ROCHESTER        | 248             | 65                                     | 695   | 150  | 1000                         | 200  | 725  | 200  | 1650  | 1950  | 6635                       |
| 12       | NIAGARA FRONTIER | 177             | 285                                    | 375   | 660  | 470                          | 300  | 775  | 1150   | 650   | 400   | 5065                       |
| 111      | CHAMPLAIN VALLEY | 122             | 150                                    | 225   | 1360   | 905                          | 450  | 535  | 1025   | 550   | 850   | 6050                       |
| 118      | MAINE            | 181             | 100                                    | 275   | 50   | 265                          | 0  | 70   | 0  | 50  | 100   | 910                        |
| 129      | TWIN TIERS       | 101             | 980                                    | 665   | 990  | 1150                         | 780  | 1225   | 1250   | 1000  | 900   | 8940                       |
| 146      | BI-STATE         | 195             | 0                                      | 375   | 150  | 390                          | 0  | 70   | 0  | 0   | 150   | 1135                       |
| 152      | GRANITE STATE    | 149             | 0                                      | 410   | 50   | 460                          | 0  | 60   | 0  | 700   | 0   | 1680                       |
|          |                  | Total PAOE      | 5255                                   |   |  |                              |  |  |  |   |   |                            |

Avg PAOE

#### **REGION II**

#### 2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName     | Chapter Members | Historical:<br>Minimum 100; PAR<br>300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student<br>Activities:<br>Minimum<br>500; PAR<br>800 | Minimum | Cations:<br>Minimum | Operation<br>c. | Chapter<br>Technolog<br>Y<br>Transfer:<br>Minimum<br>550; PAR<br>1050 | ent<br>Affairs:<br>Minimum | Young<br>Engineers in<br>ASHRAE:<br>Minimum 300;<br>PAR 800 | Chapter PAOE<br>point Totals |
|----------|-----------------|-----------------|--|---|--|---------|---------------------|-----------------|---|----------------------------|---|------------------------------|
| 13       | QUEBEC          | 167             | 675                                    | 525   | 3025   | 1057    | 674                 | 785             | 1175  | 550                        | 550   | 9016                         |
| 14       | MONTREAL        | 540             | 675                                    | 1720  | 600  | 415     | 825                 | 1175            | 1350  | 900                        | 1400  | 9060                         |
| 15       | OTTAWA VALLEY   | 427             | 400                                    | 710   | 915  | 960     | 525                 | 450             | 875   | 0                          | 1325  | 6160                         |
| 16       | TORONTO         | 1081            | 750                                    | 1210  | 1050   | 1490    | 495                 | 1510            | 1575  | 200                        | 1525  | 9805                         |
| 37       | HAMILTON        | 273             | 450                                    | 1105  | 1170   | 845     | 250                 | 425             | 875   | 1000                       | 600   | 6720                         |
| 100      | HALIFAX         | 185             | 250                                    | 805   | 650  | 715     | 200                 | 785             | 925   | 350                        | 350   | 5030                         |
| 116      | LONDON (CANADA) | 123             | 300                                    | 825   | 850  | 808     | 825                 | 1225            | 1100  | 650                        | 800   | 7383                         |
| 117      | NB/PEI          | 152             | 250                                    | 535   | 50   | 328     | 500                 | 1155            | 2300  | 500                        | 400   | 6018                         |
| 141      | WINDSOR         | 69              | 350                                    | 1000  | 855  | 556     | 665                 | 1550            | 1075  | 2200                       | 1050  | 9301                         |
|          |                 | Total PAOE      | 4100                                   |   |  |         |                     |                 |   |                            |   |                              |

Avg PAOE

#### **REGION III**

2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName      | Chapter Members | Historical:<br>Minimum 100;<br>PAR 300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student<br>Activities:<br>Minimum 300;<br>PAR 500 | RP: Minimum 800;<br>PAR 1050 | Electronic<br>Communications:<br>Minimum 250; PAR<br>600 | Chapter<br>Operations:<br>Minimum 600; PAR<br>1200 | Chapter Technology<br>Transfer: Minimum<br>550; PAR 1050 | Government Affairs:<br>Minimum 500; PAR<br>650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum<br>300; PAR<br>800 | ChapterPAOEp<br>ointTotals |
|----------|------------------|-----------------|--|---|---|------------------------------|--|--|--|--|--|----------------------------|
| 21       | PHILADELPHIA     | 891             | 100                                    | 880   | 550   | 1025                         | 0  | 620  | 0  | 1450   | 200  | 4825                       |
|          | CENTRAL          |                 |  |   |   |                              |  |  |  |  |  |                            |
| 22       | PENNSYLVANIA     | 381             | 0                                      | 480   | 450   | 430                          | 0  | 520  | 0  | 0  | 200  | 2080                       |
| 23       | JOHNSTOWN        | 59              | 150                                    | 300   | 0   | 544                          | 0  | 10   | 0  | 0  | 300  | 1304                       |
| 24       | PITTSBURGH       | 309             | 50                                     | 570   | 2320  | 815                          | 195  | 160  | 350  | 0  | 1075   | 5535                       |
| 25       | BALTIMORE        | 742             | 350                                    | 830   | 375   | 1630                         | 600  | 1145   | 1275   | 2250   | 1450   | 9905                       |
| 26       | NATIONAL CAPITAL | 995             | 0                                      | 1110  | 650   | 585                          | 50   | 1320   | 0  | 1350   | 925  | 5990                       |
| 27       | HAMPTON ROADS    | 170             | 275                                    | 350   | 300   | 655                          | 50   | 160  | 0  | 350  | 600  | 2740                       |
| 28       | RICHMOND         | 347             | 150                                    | 585   | 375   | 400                          | 355  | 455  | 900  | 400  | 900  | 4520                       |
| 98       | LEHIGH VALLEY    | 140             | 0                                      | 395   | 0   | 1195                         | 0  | 180  | 0  | 0  | 550  | 2320                       |
| 125      | ROANOKE          | 156             | 0                                      | 125   | 0   | 140                          | 0  | 230  | 0  | 0  | 300  | 795                        |
| 134      | ANTHRACITE       | 99              | 0                                      | 0   | 150   | 620                          | 0  | 20   | 0  | 0  | 200  | 990                        |
|          |                  | Total PAOE      | 1075                                   |   |   |                              |  |  |  |  |  |                            |

Avg PAOE

#### **REGION IV**

#### 2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName       | Chapter Members | Historical: Minimum<br>100; PAR 300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student<br>Activities:<br>Minimum 300;<br>PAR 500 | RP: Minimum<br>800; PAR 1050 | Electronic<br>Communications:<br>Minimum 250;<br>PAR 600 | Chapter<br>Operations:<br>Minimum 600;<br>PAR 1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs:<br>Minimum 500;<br>PAR 650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum<br>300; PAR 800 | ChapterPAOE<br>pointTotals |
|----------|-------------------|-----------------|-------------------------------------|---|---|------------------------------|--|--|--|---|---|----------------------------|
| 29       | NORTH PIEDMONT    | 195             | 0                                   | 770   | 710   | 996                          | 0  | 950  | 800  | 720   | 775   | 5721                       |
| 30       | SOUTHERN PIEDMONT | 359             | 350                                 | 895   | 150   | 737                          | 50   | 860  | 150  | 2230  | 300   | 5722                       |
| 31       | SOUTH CAROLINA    | 143             | 0                                   | 270   | 295   | 285                          | 0  | 100  | 0  | 200   | 250   | 1400                       |
| 32       | ATLANTA           | 992             | 350                                 | 1550  | 300   | 600                          | 620  | 2430   | 1550   | 3350  | 1450  | 12200                      |
| 97       | GREENVILLE        | 184             | 0                                   | 200   | 100   | 105                          | 0  | 120  | 50   | 0   | 300   | 875                        |
| 106      | TRIANGLE          | 459             | 950                                 | 965   | 2550  | 1290                         | 872  | 3080   | 2650   | 4150  | 2300  | 18807                      |
| 113      | CHARLESTON        | 143             | 0                                   | 375   | 50  | 772                          | 0  | 270  | 1425   | 620   | 200   | 3712                       |
|          |                   | Total PAOE      | 1650                                |   |   |                              |  |  |  |   |   |                            |

Total PAOE Avg PAOE

#### **REGION V**

2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName      | ChapterMembers   | Historical: Minimum<br>100; PAR 300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student Activities:<br>Minimum 300; PAR<br>500 | RP: Minimum<br>800; PAR 1050 | Electronic<br>Communications<br>: Minimum 250;<br>PAR 600 | •    | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs:<br>Minimum 500;<br>PAR 650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum 300;<br>PAR 800 | ChapterPAOEp<br>ointTotals |
|----------|------------------|------------------|-------------------------------------|---|--|------------------------------|---|------|--|---|---|----------------------------|
| 38       | CLEVELAND        | 332              | 400                                 | 710   | 250  | 1305                         | 715   | 1220 | 1550   | 350   | 350   | 6850                       |
| 39       | COLUMBUS         | 373              | 100                                 | 400   | 840  | 1420                         | 0   | 210  | 300  | 200   | 100   | 3570                       |
| 40       | CINCINNATI       | 264              | 100                                 | 275   | 150  | 210                          | 50  | 230  | 825  | 300   | 200   | 2340                       |
| 41       | DAYTON           | 210              | 525                                 | 575   | 1699   | 1300                         | 429   | 110  | 300  | 100   | 200   | 5238                       |
| 42       | TOLEDO           | 114              | 100                                 | 175   | 100  | 130                          | 0   | 190  | 0  | 100   | 450   | 1245                       |
| 43       | CENTRAL INDIANA  | 333              | 100                                 | 650   | 1421   | 755                          | 0   | 380  | 1350   | 0   | 950   | 5606                       |
| 44       | EVANSVILLE       | 54               | 0                                   | 0   | 0  | 1045                         | 50  | 165  | 250  | 50  | 0   | 1560                       |
| 45       | DETROIT          | 575              | 75                                  | 500   | 230  | 2558                         | 200   | 765  | 200  | 100   | 625   | 5253                       |
| 47       | WESTERN MICHIGAN | 338              | 100                                 | 360   | 200  | 940                          | 0   | 300  | 0  | 300   | 300   | 2500                       |
| 90       | AKRON/CANTON     | 145              | 100                                 | 125   | 250  | 650                          | 0   | 40   | 0  | 0   | 300   | 1465                       |
| 103      | NORTHERN INDIANA | 76               | 100                                 | 160   | 0  | 244                          | 0   | 70   | 200  | 200   | 100   | 1074                       |
| 120      | FORT WAYNE       | 74               | 400                                 | 530   | 165  | 1050                         | 255   | 605  | 625  | 700   | 525   | 4855                       |
|          |                  | Total PAOE       | 2100                                |   |  |                              |   |      |  |   |   |                            |
|          |                  | Avg. per Chapter | 175                                 |   |  |                              |   |      |  |   |   |                            |

#### **REGION VI**

2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName         | Chapter Members | Historical: Minimum<br>100; PAR 300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student<br>Activities:<br>Minimum 300;<br>PAR 500 | RP: Minimum<br>800; PAR 1050 | Electronic<br>Communications:<br>Minimum 250;<br>PAR 600 | Chapter<br>Operations:<br>Minimum 600;<br>PAR 1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs: Minimum<br>500; PAR 650 | Young Engineers<br>in ASHRAE:<br>Minimum 300;<br>PAR 800 | Chapter PAOE<br>point Totals |
|----------|---------------------|-----------------|-------------------------------------|---|---|------------------------------|--|--|--|--|--|------------------------------|
| 48       | WISCONSIN           | 350             | 100                                 | 250   | 100   | 1565                         | 305  | 400  | 375  | 600  | 575  | 4270                         |
| 49       | ILLINOIS            | 1225            | 350                                 | 975   | 1150  | 330                          | 250  | 1345   | 3100   | 300  | 1950   | 9750                         |
| 50       | CENTRAL ILLINOIS    | 133             | 100                                 | 215   | 150   | 170                          | 25   | 245  | 50   | 550  | 275  | 1780                         |
| 51       | IOWA                | 307             | 0                                   | 620   | 100   | 1010                         | 40   | 260  | 1175   | 150  | 400  | 3755                         |
| 52       | MINNESOTA           | 878             | 0                                   | 630   | 800   | 610                          | 523  | 1445   | 1175   | 300  | 2025   | 7508                         |
| 54       | ST LOUIS            | 672             | 0                                   | 425   | 550   | 585                          | 0  | 340  | 0  | 150  | 275  | 2325                         |
| 95       | MADISON             | 265             | 375                                 | 425   | 125   | 235                          | 767  | 410  | 0  | 900  | 750  | 3987                         |
| 107      | NORTHEAST WISCONSIN | 153             | 100                                 | 345   | 0   | 770                          | 0  | 140  | 175  | 100  | 300  | 1930                         |
| 115      | LA CROSSE AREA      | 128             | 475                                 | 395   | 575   | 650                          | 385  | 740  | 725  | 900  | 775  | 5620                         |
| 123      | MISSISSIPPI VALLEY  | 104             | 100                                 | 100   | 0   | 250                          | 175  | 80   | 500  | 0  | 400  | 1605                         |
| 159      | CEDAR VALLEY        | 83              | 100                                 | 150   | 224   | 175                          | 300  | 1255   | 1225   | 800  | 800  | 5029                         |
|          |                     | Total PAOE      | 1600                                |   |   |                              |  |  |  |  |  |                              |

Avg. PAOE

#### **REGION VII**

2019-2020 Presidential Award of Excellence

\*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName       | Chapter Members | Historical:<br>Minimum 100; PAR<br>300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student<br>Activities:<br>Minimum 300;<br>PAR 500 | RP: Minimum 800;<br>PAR 1050 | Electronic<br>Communication<br>s: Minimum<br>250; PAR 600 | Chapter Operations:<br>Minimum 600; PAR<br>1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs:<br>Minimum 500;<br>PAR 650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum<br>300; PAR 800 | Chapter PAOEp<br>oint Totals |
|----------|-------------------|-----------------|--|---|---|------------------------------|---|---|--|---|---|------------------------------|
| 55       | LOUISVILLE        | 185             | 800                                    | 850   | 265   | 995                          | 850   | 1655  | 1850   | 100   | 800   | 8165                         |
| 56       | MEMPHIS           | 171             | 250                                    | 175   | 395   | 350                          | 225   | 910   | 1100   | 0   | 975   | 4380                         |
| 57       | BIRMINGHAM        | 250             | 0                                      | 585   | 200   | 1015                         | 500   | 205   | 775  | 0   | 1100  | 4380                         |
| 58       | MOBILE            | 50              | 50                                     | 50  | 850   | 775                          | 400   | 240   | 500  | 50  | 475   | 3390                         |
| 59       | NEW ORLEANS       | 124             | 450                                    | 400   | 50  | 375                          | 715   | 930   | 1475   | 700   | 775   | 5870                         |
| 60       | BATON ROUGE       | 91              | 0                                      | 25  | 0   | 395                          | 250   | 20  | 100  | 0   | 100   | 890                          |
| 61       | MISSISSIPPI       | 94              | 250                                    | 270   | 75  | 707                          | 410   | 385   | 725  | 1400  | 900   | 5122                         |
| 88       | NASHVILLE         | 333             | 300                                    | 705   | 1245  | 610                          | 250   | 160   | 1025   | 0   | 100   | 4395                         |
| 99       | EAST TENNESSEE    | 213             | 350                                    | 600   | 825   | 948                          | 680   | 1205  | 1075   | 350   | 925   | 6958                         |
| 114      | TENNESSEE VALLEY  | 88              | 100                                    | 500   | 125   | 510                          | 725   | 1070  | 1075   | 550   | 700   | 5355                         |
| 128      | BLUEGRASS         | 112             | 850                                    | 685   | 928   | 910                          | 695   | 830   | 1500   | 550   | 1050  | 7998                         |
| 130      | NORTHWEST FLORIDA | 62              | 200                                    | 270   | 500   | 700                          | 425   | 555   | 725  | 450   | 50  | 3875                         |
| 133      | NORTH ALABAMA     | 56              | 150                                    | 135   | 50  | 165                          | 175   | 30  | 100  | 0   | 0   | 805                          |
| 192      | WEST VIRGINIA     | 78              | 300                                    | 745   | 1200  | 1160                         | 855   | 1540  | 700  | 1500  | 1000  | 9000                         |
|          |                   | Total PAOE      | 4050                                   |   | -   | •                            |   | •   |  |   | •   | ·                            |

Total PAOE

289

Avg. PAOE

#### **REGION VIII**

2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName           | ChapterMembers | Historical:<br>Minimum 100;<br>PAR 300 | Membership<br>Promotion: Minimum<br>500; PAR 800 | Student Activities:<br>Minimum 300;<br>PAR 500 | RP: Minimum 800;<br>PAR 1050 | Electronic<br>Communications:<br>Minimum 250; PAR<br>600 | Chapter<br>Operations:<br>Minimum 600;<br>PAR 1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs: Minimum<br>500; PAR 650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum<br>300; PAR 800 | Chapter PAOEp<br>oint Totals |
|----------|-----------------------|----------------|--|--|--|------------------------------|--|--|--|--|---|------------------------------|
| 62       | ARKANSAS              | 235            | 750                                    | 725  | 1755   | 1227                         | 1215   | 3315   | 2975   | 1070   | 1800  | 14832                        |
| 64       | HOUSTON               | 766            | 1550                                   | 1180   | 1620   | 1257                         | 1295   | 2070   | 2075   | 1900   | 1300  | 14247                        |
| 65       | ALAMO                 | 232            | 350                                    | 235  | 200  | 686                          | 300  | 377  | 625  | 150  | 425   | 3348                         |
| 66       | AUSTIN                | 363            | 825                                    | 1200   | 975  | 1009                         | 936  | 1840   | 2025   | 1200   | 1775  | 11785                        |
| 67       | DALLAS                | 707            | 0                                      | 745  | 575  | 970                          | 200  | 310  | 300  | 200  | 450   | 3750                         |
| 68       | CENTRAL OKLAHOMA      | 287            | 1300                                   | 815  | 1660   | 1288                         | 1044   | 1695   | 1475   | 2700   | 900   | 12877                        |
| 69       | NORTHEASTERN OKLAHOMA | 198            | 200                                    | 225  | 700  | 919                          | 955  | 880  | 725  | 2200   | 200   | 7004                         |
| 70       | FORT WORTH            | 296            | 475                                    | 700  | 915  | 1858                         | 1058   | 1360   | 2125   | 950  | 950   | 10391                        |
| 71       | WEST TEXAS            | 83             | 100                                    | 175  | 0  | 240                          | 0  | 140  | 125  | 100  | 300   | 1180                         |
| 91       | EAST TEXAS            | 125            | 50                                     | 400  | 400  | 136                          | 25   | 175  | 100  | 0  | 400   | 1686                         |
| 154      | SOUTH TEXAS           | 63             | 100                                    | 225  | 50   | 2294                         | 0  | 80   | 0  | 100  | 100   | 2949                         |
| 165      | MEXICO CITY           | 102            | 350                                    | 275  | 775  | 170                          | 550  | 1380   | 1175   | 1150   | 175   | 6000                         |
| 166      | MONTERREY             | 134            | 925                                    | 965  | 1917   | 935                          | 1370   | 2490   | 2905   | 2300   | 1700  | 15507                        |
| 173      | GUADALAJARA           | 31             | 0                                      | 325  | 0  | 100                          | 0  | 50   | 0  | 0  | 0   | 475                          |
| 208      | NORTHWEST ARKANSAS    | 129            | 350                                    | 560  | 265  | 573                          | 930  | 305  | 600  | 800  | 1250  | 5633                         |
|          |                       | PAOE Total     | 7325                                   |  |  |                              |  |  |  |  |   |                              |

PAOE Total Avg. PAOE

#### **REGION IX**

2019-2020 Presidential Award of Excellence

\*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName    | ChapterMembers | Historical:<br>Minimum 100;<br>PAR 300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student<br>Activities:<br>Minimum 300;<br>PAR 500 | RP: Minimum 800;<br>PAR 1050 |      | Chapter<br>Operations:<br>Minimum 600; PAR<br>1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs: Minimum<br>500; PAR 650 | Young Engineers<br>in ASHRAE:<br>Minimum 300;<br>PAR 800 | Chapter PAOEp<br>oint Totals |
|----------|----------------|----------------|--|---|---|------------------------------|------|--|--|--|--|------------------------------|
| 53       | KANSAS CITY    | 661            | 650                                    | 1845  | 1965  | 1100                         | 925  | 1565   | 1550   | 960  | 1925   | 12485                        |
| 72       | EL PASO        | 49             | 0                                      | 370   | 100   | 560                          | 25   | 60   | 0  | 200  | 525  | 1840                         |
| 73       | ROCKY MOUNTAIN | 953            | 0                                      | 605   | 1500  | 462                          | 50   | 1050   | 325  | 400  | 525  | 4917                         |
| 74       | UTAH           | 321            | 425                                    | 1315  | 450   | 550                          | 510  | 1210   | 1725   | 900  | 700  | 7785                         |
| 75       | NEBRASKA       | 375            | 400                                    | 880   | 1100  | 620                          | 847  | 1090   | 1700   | 1350   | 2200   | 10187                        |
| 76       | WICHITA        | 139            | 100                                    | 325   | 450   | 1035                         | 250  | 125  | 0  | 450  | 250  | 2985                         |
| 77       | NEW MEXICO     | 151            | 325                                    | 385   | 711   | 615                          | 622  | 585  | 450  | 300  | 1000   | 4993                         |
| 93       | SOUTH DAKOTA   | 125            | 0                                      | 470   | 150   | 431                          | 665  | 60   | 0  | 1050   | 500  | 3326                         |
| 127      | BLACK HILLS    | 51             | 100                                    | 225   | 0   | 265                          | 50   | 20   | 900  | 0  | 100  | 1660                         |
| 131      | BIG SKY        | 122            | 100                                    | 350   | 300   | 90                           | 183  | 515  | 525  | 0  | 225  | 2288                         |
| 135      | IDAHO          | 166            | 100                                    | 1105  | 250   | 390                          | 1150 | 215  | 250  | 300  | 700  | 4460                         |
| 148      | PIKES PEAK     | 127            | 450                                    | 570   | 560   | 1140                         | 325  | 715  | 725  | 700  | 375  | 5560                         |
| 150      | OZARKS         | 73             | 100                                    | 275   | 315   | 100                          | 0    | 90   | 0  | 300  | 250  | 1430                         |
|          |                | Total PAOE     | 2750                                   |   |   |                              |      |  |  |  |  |                              |

Avg. PAOE

#### **REGION X**

2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

Chapter Young Membership Electronic Chapter Technology **Student Activities:** Government Engineers in Minimum 300; PAR 800; PAR 1050 RP: Minimum Communications: **Operations:** ChapterPAOEp Historical: Minimum Promotion: ChapterName ChapterMembers Affairs: Minimum ASHRAE: Chapter# Transfer: 100; PAR 300 Minimum 500; PAR Minimum 250; Minimum 600; PAR ointTotals Minimum 550; 500; PAR 650 Minimum PAR 600 PAR 1050 300; PAR 800 81 SACRAMENTO VALLEY 82 GOLDEN GATE 83 SAN JOAQUIN 84 SOUTHERN CALIFORNIA 85 SAN DIEGO 86 CENTRAL ARIZONA 87 TUCSON 92 SOUTHERN NEVADA 101 SAN JOSE 105 ORANGE EMPIRE 108 HAWAII 126 NORTHERN NEVADA 144 SIERRA DELTA 155 TRI COUNTY Total PAOE 

TPAUE

Avg. PAOE

# **REGION XI**

2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName      | Chapter Members | Historical: Minimum<br>100; PAR 300 | Membership<br>Promotion:<br>Minimum 500; PAR<br>800 | Student Activities:<br>Minimum 300; PAR<br>500 | RP:<br>Minimum<br>800; PAR<br>1050 | Electronic<br>Communications<br>: Minimum 250;<br>PAR 600 | Chapter<br>Operations:<br>Minimum 600;<br>PAR 1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs: Minimum<br>500; PAR 650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum<br>300; PAR 800 | ointTotals |
|----------|------------------|-----------------|-------------------------------------|---|--|------------------------------------|---|--|--|--|---|------------|
| 17       | MANITOBA         | 183             | 100                                 | 260   | 95   | 100                                | 150   | 225  | 25   | 0  | 325   | 1280       |
| 18       | SOUTHERN ALBERTA | 387             | 100                                 | 650   | 1184   | 805                                | 590   | 760  | 675  | 0  | 900   | 5664       |
| 19       | NORTHERN ALBERTA | 281             | 100                                 | 505   | 790  | 510                                | 50  | 50   | 0  | 0  | 100   | 2105       |
| 20       | BRITISH COLUMBIA | 573             | 600                                 | 970   | 920  | 2700                               | 740   | 1710   | 1325   | 1000   | 950   | 10915      |
| 78       | INLAND EMPIRE    | 146             | 0                                   | 425   | 1490   | 390                                | 50  | 455  | 100  | 0  | 575   | 3485       |
| 79       | PUGET SOUND      | 799             | 200                                 | 825   | 900  | 290                                | 480   | 935  | 725  | 0  | 250   | 4605       |
| 80       | OREGON           | 608             | 0                                   | 605   | 1750   | 1035                               | 0   | 420  | 0  | 250  | 1175  | 5235       |
| 96       | REGINA           | 103             | 150                                 | 280   | 1720   | 442                                | 150   | 505  | 975  | 100  | 650   | 4972       |
| 102      | SASKATOON        | 109             | 0                                   | 430   | 920  | 391                                | 0   | 80   | 50   | 0  | 600   | 2471       |
| 122      | ALASKA           | 190             | 400                                 | 430   | 610  | 2897                               | 323   | 730  | 575  | 1250   | 1200  | 8415       |
| 145      | VANCOUVER ISLAND | 96              | 100                                 | 335   | 595  | 225                                | 0   | 580  | 900  | 650  | 700   | 4085       |
|          |                  | Total PAOE      | 1750                                |   |  |                                    |   |  |  |  |   |            |

Total PAOE

Avg. PAOE

#### **REGION XII**

2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName        | ChapterMembers | Historical: Minimum<br>100; PAR 300 | Membership<br>Promotion:<br>Minimum 500; PAR<br>800 | Student<br>Activities:<br>Minimum 300;<br>PAR 500 | RP: Minimum 800;<br>PAR 1050 | Electronic<br>Communications:<br>Minimum 250;<br>PAR 600 | Chapter Operations:<br>Minimum 600; PAR<br>1200 |      | Government<br>Affairs: Minimum<br>500; PAR 650 | Young Engineers<br>in ASHRAE:<br>Minimum 300;<br>PAR 800 | Chapter PAOE<br>point Totals |
|----------|--------------------|----------------|-------------------------------------|---|---|------------------------------|--|---|------|--|--|------------------------------|
| 34       | JACKSONVILLE       | 242            | 475                                 | 235   | 525   | 1160                         | 655  | 800   | 1200 | 850  | 850  | 6750                         |
| 35       | FLORIDA WEST COAST | 410            | 550                                 | 685   | 1475  | 1110                         | 628  | 1360  | 975  | 1650   | 2550   | 10983                        |
| 36       | MIAMI              | 200            | 600                                 | 450   | 1075  | 830                          | 835  | 1695  | 1530 | 350  | 1025   | 8390                         |
| 94       | CENTRAL FLORIDA    | 338            | 725                                 | 645   | 650   | 1250                         | 1050   | 2595  | 1775 | 1100   | 1875   | 11665                        |
| 104      | GOLD COAST         | 203            | 200                                 | 785   | 815   | 10                           | 640  | 1190  | 550  | 150  | 1000   | 5340                         |
| 109      | SPACECOAST         | 89             | 750                                 | 180   | 1060  | 140                          | 515  | 1110  | 1650 | 3450   | 1150   | 10005                        |
| 110      | PUERTO RICO        | 86             | 200                                 | 370   | 190   | 920                          | 310  | 160   | 400  | 0  | 400  | 2950                         |
| 139      | SOUTHWEST FLORIDA  | 123            | 0                                   | 230   | 200   | 1900                         | 75   | 410   | 1950 | 800  | 1100   | 6665                         |
| 172      | BRASIL             | 178            | 1125                                | 675   | 5830  | 850                          | 940  | 1915  | 2875 | 2700   | 1425   | 18335                        |
| 178      | ARGENTINA          | 120            | 350                                 | 580   | 6285  | 860                          | 980  | 1185  | 3100 | 1450   | 1300   | 16090                        |
| 190      | COLOMBIA           | 63             | 1000                                | 450   | 1125  | 80                           | 1195   | 1155  | 1150 | 2050   | 475  | 8680                         |
| 196      | CHILE              | 54             | 0                                   | 351   | 100   | 20                           | 0  | 100   | 200  | 0  | 100  | 871                          |
| 199      | ECUADOR            | 50             | 0                                   | 100   | 450   | 30                           | 25   | 10  | 200  | 0  | 800  | 1615                         |
| 202      | PARAGUAY           | 52             | 450                                 | 385   | 500   | 415                          | 255  | 605   | 775  | 550  | 525  | 4460                         |
| 209      | ASHRAE CARICOM     | 72             | 300                                 | 970   | 1265  | 1925                         | 1125   | 1435  | 1825 | 1850   | 1300   | 11995                        |
| 213      | SOUTH BRAZIL       | 50             | 400                                 | 100   | 800   | 150                          | 500  | 270   | 350  | 1500   | 1650   | 5720                         |
|          |                    | Total PAOE     | 7125                                |   |   |                              |  |   |      |  |  |                              |

445

Avg. PAOE

# **REGION XIII**

#### 2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName | ChapterMembers | Historical:<br>Minimum 100; PAR<br>300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student Activities:<br>Minimum 300;<br>PAR 500 | RP:<br>Minimum<br>800; PAR<br>1050 | Electronic<br>Communications:<br>Minimum 250;<br>PAR 600 | Chapter<br>Operations:<br>Minimum 600;<br>PAR 1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs:<br>Minimum 500;<br>PAR 650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum 300;<br>PAR 800 | ChapterPAOEp<br>ointTotals |
|----------|-------------|----------------|--|---|--|------------------------------------|--|--|--|---|---|----------------------------|
| 142      | SINGAPORE   | 354            | 200                                    | 970   | 950  | 900                                | 1270   | 1305   | 1150   | 2300  | 1175  | 10220                      |
| 143      | HONG KONG   | 742            | 600                                    | 1235  | 4315   | 960                                | 961  | 2615   | 5425   | 5600  | 2150  | 23861                      |
| 149      | MALAYSIA    | 226            | 400                                    | 820   | 1061   | 1170                               | 655  | 1185   | 1100   | 1800  | 1025  | 9216                       |
| 157      | TAIWAN      | 116            | 625                                    | 510   | 2065   | 285                                | 545  | 1600   | 0  | 1050  | 550   | 7230                       |
| 167      | PHILIPPINES | 184            | 350                                    | 535   | 500  | 790                                | 700  | 140  | 0  | 3800  | 1125  | 7940                       |
| 170      | THAILAND    | 65             | 575                                    | 625   | 885  | 1090                               | 410  | 730  | 950  | 700   | 0   | 5965                       |
| 183      | INDONESIA   | 101            | 500                                    | 1010  | 1915   | 175525                             | 755  | 705  | 0  | 600   | 100   | 181110                     |
| 194      | JAPAN       | 184            | 150                                    | 650   | 0  | 1525                               | 50   | 520  | 0  | 200   | 0   | 3095                       |
| 195      | SOUTH KOREA | 86             | 100                                    | 550   | 0  | 585                                | 25   | 160  | 0  | 200   | 0   | 1620                       |
| 198      | MACAO       | 78             | 200                                    | 475   | 50   | 605                                | 215  | 1230   | 0  | 1100  | 575   | 4450                       |
|          |             | Total PAOE     | 3700                                   |   |  |                                    |  |  |  |   |   |                            |

Total PAOE

Avg. PAOE

## **REGION XIV**

#### 2019-2020 Presidential Award of Excellence \*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName              | Chapter Members | Historical:<br>Minimum 100; PAR<br>300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student<br>Activities:<br>Minimum 300;<br>PAR 500 | RP:<br>Minimum<br>800; PAR<br>1050 | Electronic<br>Communications:<br>Minimum 250; PAR<br>600 | Chapter<br>Operations:<br>Minimum 600;<br>PAR 1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government<br>Affairs: Minimum<br>500; PAR 650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum 300;<br>PAR 800 | ChapterPAOEp<br>ointTotals |
|----------|--------------------------|-----------------|--|---|---|------------------------------------|--|--|--|--|---|----------------------------|
| 168      | HELLENIC                 | 133             | 0                                      | 200   | 200   | 125                                | 405  | 10   | 0  | 0  | 0   | 940                        |
| 176      | DANUBE                   | 113             | 0                                      | 400   | 500   | 1625                               | 0  | 530  | 0  | 0  | 1375  | 4430                       |
| 177      | PORTUGAL                 | 71              | 100                                    | 125   | 100   | 125                                | 0  | 60   | 0  | 0  | 0   | 510                        |
| 182      | SPAIN                    | 188             | 0                                      | 500   | 105   | 515                                | 510  | 650  | 575  | 0  | 350   | 3205                       |
| 203      | CYPRUS                   | 40              | 0                                      | 50  | 0   | 840                                | 0  | 0  | 0  | 0  | 0   | 890                        |
| 204      | IRELAND                  | 103             | 0                                      | 200   | 200   | 100                                | 680  | 325  | 0  | 0  | 300   | 1805                       |
| 205      | UK MIDLANDS              | 113             | 0                                      | 605   | 5225  | 100                                | 425  | 1445   | 1450   | 50   | 900   | 10200                      |
| 206      | UK LONDON and SOUTH-EAST | 284             | 0                                      | 310   | 150   | 140                                | 0  | 100  | 0  | 0  | 0   | 700                        |
| 214      | ISRAELI                  | 66              | 0                                      | 350   | 0   | 0                                  | 0  | 10   | 0  | 0  | 0   | 360                        |
|          |                          | Total PAOE      | 100                                    |   |   |                                    |  |  |  |  |   |                            |

Total PAOE100Avg. PAOE11

#### **REGION-AT-LARGE**

2019-2020 Presidential Award of Excellence

\*Minimum and PAR points indicated are for 2019-2020

| Chapter# | ChapterName       | ChapterMembers | Historical:<br>Minimum 100;<br>PAR 300 | Membership<br>Promotion:<br>Minimum 500;<br>PAR 800 | Student Activities:<br>Minimum 300;<br>PAR 500 | RP:<br>Minimum<br>800; PAR<br>1050 | Electronic<br>Communications:<br>Minimum 250; PAR<br>600 | Chapter Operations:<br>Minimum 600; PAR<br>1200 | Chapter<br>Technology<br>Transfer:<br>Minimum 550;<br>PAR 1050 | Government Affairs:<br>Minimum 500; PAR<br>650 | Young<br>Engineers in<br>ASHRAE:<br>Minimum 300;<br>PAR 800 | Chapter PAOEp<br>oint Totals |
|----------|-------------------|----------------|--|---|--|------------------------------------|--|---|--|--|---|------------------------------|
| 158      | INDIA             | 303            | 1200                                   | 985   | 8723   | 1175                               | 675  | 2600  | 2875   | 1050   | 400   | 19683                        |
| 160      | SAUDI ARABIA      | 169            | 0                                      | 200   | 0  | 425                                | 0  | 120   | 0  | 0  | 0   | 745                          |
| 161      | CAIRO             | 90             | 925                                    | 650   | 550  | 1340                               | 560  | 890   | 650  | 800  | 1025  | 7390                         |
| 162      | LEBANESE          | 122            | 0                                      | 230   | 150  | 195                                | 0  | 200   | 200  | 0  | 100   | 1075                         |
| 163      | WESTERN INDIA     | 90             | 450                                    | 420   | 400  | 1595                               | 500  | 1230  | 1900   | 1000   | 300   | 7795                         |
| 164      | KUWAIT            | 51             | 0                                      | 10  | 0  | 775                                | 0  | 20  | 175  | 0  | 200   | 1180                         |
| 169      | ASHRAE BANGALORE  | 103            | 0                                      | 50  | 1245   | 945                                | 529  | 480   | 2050   | 0  | 300   | 5599                         |
| 171      | SRI LANKAN        | 112            | 1050                                   | 185   | 300  | 1105                               | 200  | 290   | 850  | 0  | 400   | 4380                         |
| 174      | PAKISTAN          | 109            | 250                                    | 175   | 150  | 775                                | 0  | 30  | 0  | 2900   | 100   | 4380                         |
| 175      | ASHRAE FALCON     | 504            | 250                                    | 685   | 250  | 1905                               | 50   | 270   | 50   | 0  | 725   | 4185                         |
| 179      | NORTHERN PAKISTAN | 84             | 150                                    | 100   | 400  | 125                                | 0  | 20  | 225  | 475  | 100   | 1595                         |
| 181      | BAHRAIN           | 42             | 0                                      | 235   | 0  | 925                                | 0  | 10  | 0  | 0  | 200   | 1370                         |
| 184      | QATAR ORYX        | 188            | 200                                    | 245   | 0  | 705                                | 50   | 60  | 175  | 0  | 100   | 1535                         |
| 185      | CHENNAI           | 99             | 50                                     | 360   | 100  | 1625                               | 0  | 10  | 225  | 0  | 0   | 2370                         |
| 186      | PUNE              | 128            | 250                                    | 460   | 550  | 805                                | 405  | 720   | 1250   | 600  | 600   | 5640                         |
| 187      | ASHRAE NIGERIA    | 85             | 250                                    | 205   | 100  | 1170                               | 50   | 70  | 175  | 0  | 100   | 2120                         |
| 188      | ASHRAE MUMBAI     | 116            | 350                                    | 310   | 3195   | 1355                               | 0  | 1300  | 2075   | 550  | 575   | 9710                         |
| 189      | CENTRAL PAKISTAN  | 83             | 400                                    | 345   | 305  | 25                                 | 320  | 365   | 825  | 50   | 450   | 3085                         |
| 191      | ASHRAE DECCAN     | 68             | 50                                     | 825   | 250  | 485                                | 0  | 350   | 1425   | 0  | 700   | 4085                         |
| 193      | TURKISH           | 105            | 450                                    | 610   | 1635   | 25                                 | 0  | 30  | 685  | 0  | 0   | 3435                         |
| 197      | BANGLADESH        | 54             | 0                                      | 150   | 150  | 25                                 | 0  | 0   | 0  | 0  | 0   | 325                          |
| 207      | SOUTH AFRICA      | 151            | 450                                    | 130   | 0  | 280                                | 75   | 210   | 400  | 150  | 0   | 1695                         |
| -        | FAISALABAD        | 29             | 0                                      | 25  | 150  | 0                                  | 0  | 0   | 0  | 0  | 0   | 175                          |
| 211      | PYRAMIDS          | 74             | 950                                    |   | 1196   | 1180                               | 265  | 2040  | 975  | 2550   | 1850  | 11531                        |
| 212      | JORDAN            | 58             | 100                                    | 125   | 0  | 100                                | 0  | 0   | 200  | 0  | 100   | 625                          |
|          |                   | Total PAOE     | 7775                                   |   |  |                                    |  |   |  |  |   |                              |

311

Avg. PAOE

# Highest PAOE

| PAOE Pts Position |      |  |  |  |  |  |  |  |
|-------------------|------|--|--|--|--|--|--|--|
| 1                 | 7775 |  |  |  |  |  |  |  |
| 2                 | 7325 |  |  |  |  |  |  |  |
| 3                 | 7125 |  |  |  |  |  |  |  |
| 4                 | 5925 |  |  |  |  |  |  |  |
| 5                 | 5225 |  |  |  |  |  |  |  |
| 6                 | 4100 |  |  |  |  |  |  |  |
| 7                 | 4050 |  |  |  |  |  |  |  |
| 8                 | 3700 |  |  |  |  |  |  |  |
| 9                 | 1650 |  |  |  |  |  |  |  |
| 10                | 1600 |  |  |  |  |  |  |  |

| Region | Chapter          | PAOE Pts | Members |
|--------|------------------|----------|---------|
| RAL    | HOUSTON          | 1550     | 776     |
| 8      | CENTRAL OKLAHOMA | 1300     | 287     |
| 12     | NORTHERN NEVADA  | 1250     | 93      |
| 10     | INDIA            | 1200     | 303     |
| 1      | BRASIL           | 1125     | 178     |
| 2      | SRI LANKAN       | 1050     | 112     |
| 7      | COLUMBIA         | 1000     | 63      |
| 13     | TWIN TIERS       | 980      | 101     |
| 4      | NORTHEAST        | 965      | 271     |
| 6      | PYRAMID          | 950      | 74      |

| Historic  | al Co | ommittee               | 2020-20                       | 21 MBOs -                         | -Dean   | Borges Historical Comm. Chair  |
|---|-------|------------------------|-------------------------------|-----------------------------------|---------|--|
| Objective   | PR    | Completion<br>Date     | Fiscal<br>Impact              | Delegated to:                     | Status  | Comment  |
| HC MBO 1 Develop proposals to<br>improve the opportunities for<br>Regional Historians to participate in<br>Historical Committee activities.   | 1     | Winter 2021<br>Chicago | None                          | RVC<br>Guideline sub<br>committee | Ongoing | Continue on-line participation of (RVCs) at Committee meetings.  |
| HC MBO 2 Develop PAOE<br>Recommended Changes to 2021-<br>2022 PAOE  | 1     | 2021<br>Chicago        | None                          |                                   |         | To get ahead of the PAOE Committee Cycle with<br>proposal for the following year's PAOE Letter in<br>Summer 2021   |
| HC MBO 3 History VC PAOE Update<br>Summary Report at Annual & Winter<br>Meetings to include copy similar to<br>2019-2020 Annual meeting   | 1     | Winter<br>&<br>Annual  | None                          | VC Report                         |         | To encourage RVCs to target the below PAR performing Chapters in their Region based on the previous year's History PAOE Summary.   |
| HC MBO 4 Encourage Chapter<br>Historians who don't Attend their<br>Regional CRC to complete the Chapter<br>Historians Training Power Point and<br>promote on-line workshop participation at<br>CRCs | 1     | Winter<br>2021         | Minor                         | RVC<br>Guideline sub<br>committee |         | Update the Chapter Historians Training PowerPoint.<br>Add points for submittal of a completed MBO with<br>phone discussion with RVC History prior August 30<br>of fiscal year. Promote on-line workshop participation<br>at CRCs   |
| HC MBO 5 Foster collaboration with<br>other international societies to<br>improve our historical research and<br>support history-related activities of<br>the Society                               | 4     | Summer<br>2021         | None                          | Historical<br>Committee           | Ongoing | Continue work on collaboration. HC has links with<br>similar groups in CIBSE and AiCARR - opportunity to<br>pursue to work w/similar committees in CEN,<br>International Institute of Ammonia Refrigeration (IIAR),<br>International Institute of Refrigeration (IIR), & Global<br>Cold Chain Alliance (GCCA). |
| HC MBO 6 Encourage younger<br>members of ASHRAE to have interest<br>in history-related activities of the<br>Society   | 2     | Summer<br>2021         | None                          | Historical<br>Committee           |         | Proposing to keep the PAOE line item "For a local<br>Chapter Historical activity performed by an actively<br>engaged YEA member"   |
| HC MBO 7 Leadership Recall<br>Arrange for videos at Annual<br>meeting 2021  | 2     | Summer<br>2021         | Verify<br>\$1,000<br>Budgeted | Historical<br>Committee           | Ongoing | Arrange two Presidential interviews. Review other potential interviewees   |
| HC MBO 8 Digitize Archived<br>Journals + Transactions   | 3     | Summer<br>2021         | Major                         | Historical<br>Committee/P<br>EC   | Ongoing | Encourage digitalization of all Society Journals and Transactions  |
| Jun 27–July 1, 2020 – Austin, Tx  |       |                        |                               |                                   |         | Jan 23-27, 2021 – Chicago, Illinois/June 26-30 2021,<br>Phoenix, AZ  |



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# **2020-2021 HISTORICAL COMMITTEE ASSIGNMENTS**

| <u>COMMITTEE</u>                  | <u>CHAIR</u>    | MEMBERS  |
|-----------------------------------|-----------------|--|
| ADMINISTRATIVE/<br>ARCHIVES       | Glen Remington  | Bern Nagengast/ Spencer Morasch /Dean Borges (ExO) |
| COMMUNICATIONS/<br>RVC GUIDELINES | Spencer Morasch | Spencer Morasch/ Dean Borges (ExO)                 |
| AWARDS/<br>LEADERSHIP RECALL      | Spencer Morasch | Nissun Feiner/Dean Borges (ExO)                    |