The intent of the Undergraduate Program Equipment Grants is to provide funding for equipment for undergraduate education. The goal is to increase undergraduate student knowledge, learning and awareness of the HVAC&R industry. Refer to the website for more detailed information and samples. The final product/equipment will be used to attract more students to enter the HVACR industry. Go to <https://www.ashrae.org/communities/student-zone/scholarships-and-grants/about-undergraduate-program-equipment-grants> to apply for eligible funds.

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|  | **Applicant Information** | |
|  | Instructor’s Name |  |
|  | ASHRAE Member ID |  |
|  | Email Address |  |
|  | Phone Number |  |
|  | School Name |  |
|  | Department |  |
|  | School Address |  |
|  | Address Line 2 |  |
|  | City |  |
|  | State / Province |  |
|  | Country |  |
|  | Zip/Postal Code |  |
|  | Ashrae Region (I,II,..RAL) |  |
|  | Local Chapter Name |  |
|  | Is there an ASHRAE Student Branch at your institution? |  |
|  | If Yes, provide branch name |  |
|  | Local Student Activities Chair |  |
|  | Student(s) participating (Include Ashrae Numbers) |  |
|  | Course for construction of Project |  |
|  | Courses for future use of equipment |  |
|  | Have you applied for an ASHRAE grant before? |  |
|  | If Yes, provide year(s) |  |
|  | Have you received grant funding from ASHRAE before? |  |
|  | If Yes, provide year(s) |  |

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|  | **Project Description** | |
|  | Summarize your project concept. What do you plan to do or build? How many times will the project be reused in the future? 200 words or less |  |
|  | What type of Project is this? | **Equipment used in HVAC Lab for Educational Purposes**  Educational – building/constructing the project is the primary teaching tool  Educational – once constructed, the final product will be the primary teaching tool  Other (Please explain)  **Undergraduate Research Project**  Research – new, exploratory or innovative  Research – expanded scope or building upon a current project  Senior Design Project |
|  | How is this project related to ASHRAE? (50 words or less) |  |
|  | Does this project align with the current ASHRAE presidential inititive? How? (50 words or less) |  |
|  | What other sources of funding are you using to fund this project? |  |
|  | If you are awarded an amount less than what is requested, will you be able to source suplemental funding to complete the project? |  |
|  | Project Start Date |  |
|  | Project End Date |  |
|  | Does this project support current ASHRAE diversity, equity and inclusion initiatives? How? (50 words or less) |  |

|  |  |  |
| --- | --- | --- |
| **3.3a** | Insert a diagram or schematic of your project concept. 3 images maximum | |
| **3.3b** | Insert a diagram or schematic of your project concept. 3 images maximum | |
| **3.3c** | Insert a diagram or schematic of your project concept. 3 images maximum | |
| **3.4** | Additional Project Information Optionally, you can provide as much additional detail as desired in the field below. |  |

|  |  |
| --- | --- |
| **3.5** | Financial Breakdown  Show full budget of project, both for equipment being funded by this grant and not funded by this grant. Denote how the non-funded portion will be funded by placing in Column B, C or D as applicable. Please refer to <https://www.ashrae.org/communities/student-zone/scholarships-and-grants/about-undergraduate-program-equipment-grants> for eligible funds. |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Item** | **ASHRAE Undergraduate Grant Request**  **Column A** | **Industry Contribution**  **Column B** | **Local Chapter Contribution**  **Column C** | **Other**  **Column D** | **Total Cost in $USD Sum**  **A+B+C+D** | | Eligible Expenses: | | | | | | | | *(example)* | *$ 100* | *$ 200* | *$ 300* | *$ 400* | *$ 1,000* | | Item 1 |  |  |  |  |  | | Item 2 |  |  |  |  |  | | Item 3 |  |  |  |  |  | | Item 4 |  |  |  |  |  | | Item 5 |  |  |  |  |  | | Item 6 |  |  |  |  |  | | Item 7 |  |  |  |  |  | | Item 8 |  |  |  |  |  | | Item 9 |  |  |  |  |  | |  |  |  |  |  |  | | Ineligible Expenses (not covered by ASHRAE Grant): | | | | | | | | Labour | n/a |  |  |  |  | | General Computer Hardware, Cameras and Data Loggers | n/a |  |  |  |  | | General Computer Software | n/a |  |  |  |  | | Specialized computer software | n/a |  |  |  |  | | Travel & Transportation | n/a |  |  |  |  | | **TOTAL: (note Column A must not exceed 5000 USD)** | *$ 100 (example)* | *$ 200 (example)* | *$ 300*  *(example)* | *$ 400 (example)* | *$ 1,000 example* | |  |  |  |  |  |  | | |

- End of Application -