## **ASHRAE YEA Mentoring Matching Survey**

Please fill out this survey to assist us in pairing you with a mentor/mentee.

\*An asterisk indicates a required field.

| <b>T</b>        | . T . |                        | 4 •  |
|-----------------|-------|------------------------|------|
| <b>Personal</b> | Int   | $\alpha$ rm $\alpha$ 1 | TIAN |
| r ei sunia      |       |                        |      |
|                 |       |                        |      |

This

| is section is all about you. Please answer to the best of your ability.                                      |
|--|
| 1. Mentoring Type*   |
| Please select the type of mentor/mentee that best represents you.  |
| O YEA Professional Mentee  |
| O Professional Mentee  |
| O Professional Mentor  |
| O Experienced Professional Mentor  |
| 2. Name*   |
| Please enter your first and last name:   |
| 3. E-mail*   |
| Please enter your e-mail address:  |
| 4. Company*  |
| Please enter your current employer:  |
| 5. Current Company Type (Research, Design, Manufacturer's Rep, etc.) Please enter your current company type: |
| 6. Job Title   |
| Please enter your current job title:   |
| 7. Career Path*  |
| Please indicate the fields/careers with which you have or have had experience (check                         |
| all that apply):   |
| O Design Engineer  |
| O Sales Engineer/Manufacturer's Representative   |
| O Contractor   |
| O Researcher   |
| O Architect  |
| O Construction Manager   |
| O Consulting Engineer  |
| O Product Engineer   |
| O Other:   |

| 8. Topics         | *  |  |  |  |
|-------------------|--|--|--|--|
| I have know       | wledge about (mentors) or would like to learn more about (mentees) the opics (check all that apply): |  |  |  |
|                   |  |  |  |  |
|                   | General HVAC Fundamentals  |  |  |  |
|                   | Business Management  |  |  |  |
|                   | rofessional Development  |  |  |  |
|                   | Networking   |  |  |  |
| 0                 | Knowledge of Specific Industry (indicated in previous question)                                      |  |  |  |
|                   | Sustainability, Energy Efficiency, and Renewable Energy  |  |  |  |
| 0                 | Engineering Ethics   |  |  |  |
|                   | ASHRAE Leadership and Involvement  |  |  |  |
| _                 | ASHRAE Technical Committees  |  |  |  |
| 0                 | ASHRAE Standards   |  |  |  |
| 0                 | ASHRAE Research  |  |  |  |
| 0                 | Other:   |  |  |  |
| N/ 4 /N / 4       | an Communication   |  |  |  |
|                   | ee Communication about how you would like to communicate with your mentor/mentee.                    |  |  |  |
|                   | your preferences in the questions below.   |  |  |  |
| 1 10000 111010000 | Jour Professioners in the Americans consum   |  |  |  |
|                   | unication Method*  |  |  |  |
| How would         | d you prefer to communicate with your mentor/mentee?   |  |  |  |
| 0                 | E-mail   |  |  |  |
|                   | Phone  |  |  |  |
|                   | In person (if feasible)  |  |  |  |
| O                 | in person (if reasible)  |  |  |  |
| 2. Comm           | unication Frequency*   |  |  |  |
| How often         | would you prefer to communicate with your mentor/mentee?   |  |  |  |
| 0                 | Once a week  |  |  |  |
| •                 | * · · · · · · · · · · · · · · · · ·  |  |  |  |

O Once a month

O Every other monthO A few times a year

| 3. Relationship Type* When you think about cenvision the relationship  |                               | nicating                         | g with y                        | our mei                         | ntor/me                       | ntee, how do you     |  |
|--|-------------------------------|----------------------------------|---------------------------------|---------------------------------|-------------------------------|----------------------|--|
| that the other   | r person<br>red – v<br>ensure | n will b<br>ve will s<br>we keep | e availa<br>schedul<br>o up wit | able for<br>e phone<br>th one a | me whe<br>calls, e<br>nother. | e-mails, or personal |  |
| Matching Priorities In this section, choose on a scale from 1 to 5 how important each criteria is in pairing you with your mentor/mentee.  |                               |                                  |                                 |                                 |                               |                      |  |
| 1. I want to be matched  | d with s                      | someon                           | e in my                         | specifi                         | c career                      | field (design,       |  |
| contracting, etc.)   | 1                             | 2                                | 3                               | 4                               | 5                             |                      |  |
| Not Important  | 0                             | 0                                | 0                               | 0                               | 0                             | Very important       |  |
| 2. I want to be matched with someone who has a leadership position in ASHRAE.  |                               |                                  |                                 |                                 |                               |                      |  |
|  |                               |                                  |                                 | 4                               |                               |                      |  |
| Not Important  | 0                             | 0                                | 0                               | 0                               | 0                             | Very important       |  |
| <b>Biography*</b> Please provide us with a short biography. When you are matched, this is what will be provided to your mentor/mentee. You may include whatever information you like. Suggestions include educational background, professional experience, ASHRAE involvement, hobbies and interests, etc. |                               |                                  |                                 |                                 |                               |                      |  |
|  |                               |                                  |                                 |                                 |                               |                      |  |
|  |                               |                                  |                                 |                                 |                               |                      |  |
|  |                               |                                  |                                 |                                 |                               |                      |  |
|  |                               |                                  |                                 |                                 |                               |                      |  |
| _  |                               |                                  |                                 |                                 |                               | _                    |  |
|  |                               |                                  |                                 |                                 |                               |                      |  |
| _  |                               |                                  |                                 |                                 |                               |                      |  |
|  |                               |                                  |                                 |                                 |                               |                      |  |
|  |                               |                                  |                                 |                                 |                               |                      |  |