



# ASHRAE Membership Application

Join online at [ashrae.org/join](https://ashrae.org/join).

Prices shown are valid from June 1, 2023 through May 30, 2024

## Who Are ASHRAE Members?

Members are represented by consulting engineers, mechanical contractors, building owners, employees of manufacturing companies, educational institutions, research organizations, government, architects, students or anyone concerned with HVAC&R for the built environment.

## Which Member Grade is Right for You?

### Full Member

**Regular \$260** | \*Developing Economy \$155

Applicants with 12 years or more ASHRAE approved experience in the HVAC&R industry.

### Associate Member

**Regular \$260** | \*Developing Economy \$155

Applicants with less than 12 years of ASHRAE approved experience in the HVAC&R industry.

### SmartStart: Student Transfer Program

**Regular \$25 first year, \$100 second, \$130 third**

\*Developing Economy \$15 first year, \$60 second, \$80 third

Program for current ASHRAE student members transferring to Associate member grade.

### Affiliate Member

**Regular \$65 first year, \$100 second, \$130 third** | \*Developing Economy \$40 first year, \$60 second, \$80 third

Affiliate grade is for individuals who are new to ASHRAE (no previous membership in ASHRAE) and are age 30 or younger.

### Student Member

**Regular \$25** | \*Developing Economy \$15

Designed for all students, at any level of study, who are considering a career in HVAC&R.

**\*Developing Economy Program:** Applicants who reside in a country categorized as “Low Income” and “Lower Middle Income” by the World Bank List of Economies statistics may select to participate in this program. Ensure your country qualifies by visiting [data.worldbank.org](https://data.worldbank.org).

### 10% Discount for 5+ Applicants

Companies who submit 5 or more applications for new full dues paying Full Member or Associate members, may take 10% off the total amount due.

Benefits	Full Member and Associate		Student and Affiliate	
	Regular	Developing Economy	Regular	Developing Economy
One free Winter or Annual conference registration	Yes	No	No	No
ASHRAE Journal (Monthly)	Yes	Digital	Yes	Digital
Select One Annual Benefit: eLearning Course, or PDF of ASHRAE Standard or Guideline, Handbook, Certification Study Guide	Yes	Handbook PDF Only	No	No
Option to select additional Handbook packages at discounted rate	Yes	No	Students: Yes Affiliates: No	No
Complimentary first year access to Handbook Online	Yes	No	No	No
Member Bookstore discount	Yes	Yes	Yes	Yes
Member access to Technology Portal	Yes	Yes	Yes	Yes
Conference, Bookstore, and education discounts	Yes	Yes	Yes	Yes
Networking at local, region and Society level	Yes	Yes	Yes	Yes
Hold office and vote at Chapter, Regional, and Society level	Yes	Yes	No	No
Participate on committees	Yes	Yes	Yes	Yes
HVAC&R Industry News	Yes	Yes	Yes	Yes
Free online access to Science & Technology for the Built Environment	Yes	Yes	Yes	Yes

Completed applications or questions can be sent to ASHRAE via

email: [membership@ashrae.org](mailto:membership@ashrae.org) | fax: 678-539-2129 | phone: 1-800-527-4723 or 404-636-8400

mail: 180 Technology Parkway, Peachtree Corners Ga, 30092

# ASHRAE MEMBERSHIP APPLICATION.

**1. Contact Information.** \_\_\_ Mr. \_\_\_ Miss \_\_\_ Ms. \_\_\_ Mrs. \_\_\_ Dr. \***Birthday** is required (mm)\_\_\_ (dd)\_\_\_ (yy)\_\_\_

Name \_\_\_\_\_  
(First) (Middle) (Last) (Designation)

**Primary Address.** This is a \_\_\_ Home \_\_\_ Business \_\_\_ School

**Alternate Address.** This is a \_\_\_ Home \_\_\_ Business \_\_\_ School

Company Name \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Zip/Postal \_\_\_\_\_ Country \_\_\_\_\_

Zip/Postal \_\_\_\_\_ Country \_\_\_\_\_

E-mail \_\_\_\_\_

Alternate E-Mail \_\_\_\_\_

Phone \_\_\_\_\_ **Local ASHRAE Chapter:** use \_\_\_ Primary Address \_\_\_ Alternate Address \_\_\_ Other: \_\_\_\_\_

**2. Member Grade.** Select your grade, and complete below section if applicable. See reverse for benefits and prices.

___ Full Member, Regular (complete 2a, 2b, 2c, 3)	___ Associate, Regular (complete 2c)	___ Affiliate, Regular
___ Full Member, Developing Economy	___ Associate, Developing Economy	___ Affiliate, Developing Economy
___ Student, Regular (complete 2a, 3)	___ Associate, SmartStart (complete 2c)	___ CIBSE Member? Number: _____
___ Student, Developing Economy (complete 2a, 3)	___ Associate, SmartStart, Developing Economy	___ Reinstatement? Member Number: _____

**2a. Education Information.** Only complete this section if required by your selected member grade (above).

School \_\_\_\_\_ Location \_\_\_\_\_ Dates of Attendance (current students: enter expected graduation date) \_\_\_\_\_ Degree/Course of Study \_\_\_\_\_

**2b. Professional Information.** Only complete this section if required by your selected member grade (above).

Employer \_\_\_\_\_ Location \_\_\_\_\_ Dates of Employment \_\_\_\_\_ Position/Title \_\_\_\_\_

License Number \_\_\_\_\_ Field of Registration \_\_\_\_\_ Date Issued \_\_\_\_\_ Location of Registration \_\_\_\_\_

**2c. Select One Annual Member Benefit.** Only complete this section if required by your selected member grade (above).

\_\_\_ **One ASHRAE Standard or Guideline PDF:** View list at: <http://stdrenewalbenefit.ashrae.org>  
and indicate your selection here: ASHRAE Standard: \_\_\_\_\_ Unit of Measure: \_\_\_\_\_ Product Number: \_\_\_\_\_

\_\_\_ **One Individual eLearning Course Subscription:** View available eLearning Courses at [myelearning.ashrae.org](http://myelearning.ashrae.org).

\_\_\_ **ASHRAE Handbook PDF:** Receive the next ASHRAE Handbook (PDF) released annually in June.

\_\_\_ **ASHRAE Certification Study Guide:** Visit <http://certguidesrenewalbenefits.ashrae.org> and enter code \_\_\_\_\_

**3. Add Handbook** for a discounted rate. Only for eligible member grades as indicated in section 2.

\_\_\_ Yes, print and ship the Handbook to my primary address in June. Select \_\_\_ I-P or \_\_\_ SI units.

Add to 'Total Amount' below: \$81 (U.S.), \$90 (Canada), \$100 (International)

\_\_\_ Students Only: Yes, I would like the Handbook PDF in June. Add \$65 to total amount below.

**4. Payment.** Checks will be accepted in US and Canadian funds. Credit card payments accepted in US funds only.

*Include Chapter Dues?* Dues Amount: \_\_\_\_\_ Paying chapter dues is encouraged but not mandatory, and can be paid separately to the chapter at any time. Contact chapter officers for amount. Add to Society dues in 'Total Amount' below.

**Total Amount:** \_\_\_\_\_ **Payment Type:** \_\_\_ Visa \_\_\_ Mastercard \_\_\_ American Express \_\_\_ Check/money order

**Card #** \_\_\_\_\_ **Expiration Date:** (MM) \_\_\_\_\_ (YY) \_\_\_\_\_

**5. Sign (or type) & Date (required):** \_\_\_\_\_

Privacy Policy: Your application implies agreement to receive ASHRAE emails. You may opt-out at any time. [ashrae.org/privacypolicy](http://ashrae.org/privacypolicy)

Code of ethics: By submitting this application you agree to abide by the ASHRAE Code of Ethics. [ashrae.org/codeofethics](http://ashrae.org/codeofethics)